

COMMISSIONERS' PROCEEDINGS
Week of March 5, 2001

Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. (Jack) Nelson met in regular session on Monday, March 5, 2001, Commissioners Kimmell and Nelson met in regular session on March 7, 2001; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of February 26, 2001.

By Motion and Order, authorized the Chair's signature on a USDA Rural Business Opportunity Grant application for the Latah County Rural Communities Resource and Needs Assessment project in the amount of \$20,000. Chris Storhok, Rural Development Coordinator will be the Grant Administrator.

Filed a lawsuit summons against Latah County and Sheriff Crouch by Valance T. Barber, seeking an award of \$100,000.00.

Filed a Judicial Order granting Summary Judgement of Case CV-99-00574, dismissing Burrell Schierman's complaint in its entirety, against Latah County.

Passed Resolution 2001-08, transferring funds in the amount of \$1,275.00 from Current Expense – County Agent "B" Budget to Current Expense County Agent "A" Budget on March 5, 2001.

Approved, signed and filed a Request for Reclassification and Title Change for Larissa Morton, from Administrative Secretary/Program Assistant, A06, to Office and Program Coordinator, A08/09, Cooperative Extension, Department 10, Line 03, effective March 1, 2001.

Approved, signed and filed a request for participation by an additional member on the GIS Development Committee, representing the Treasurer's Office.

By Motion and Order, authorized the Chair's signature on Intent To Use Allocation Form on the Juvenile Accountability Incentive Block Grant in the amount of \$11,300. Funds are used to underwrite a substance abuse treatment provider.

Approved, signed and filed a Request for a Tax Refund by Robert H. Bowles, TPB087. Tax amount was paid twice in full for 2000, a refund corrects double taxation.

Approved, signed and filed a Solid Waste Fee Adjustment Request, for one year only, by Jeanene Anest, MH01645000030A; hardship.

Approved, signed and filed an Indemnity Bond in the amount of \$2.50 to Josh Kuhn.

Approved, signed and filed a request to approve a Proposed Summer Schedule for Planning & Building Department.

Signed and filed the Court Assistance Office Report for February 2001.

By Motion and Order, accept the award of the Mitigation Planning Assistance Grant, EMS-2001-GR-3061/MA-01-02, from the Idaho Bureau of Disaster Services in the amount of \$5,996. Gary O'Keefe will administer grant, effective February 2001 through September 30, 2001.

By Motion and Order, approved the Commissioners' signatures on a letter of commitment for Bovill's 21st Century Learning Center grant. The Rural Development Office will supply data collection/interpretation and other assistance as needed.

By Motion and Order, approved the application submitted by the estate of Betty J. Scott to rezone a 23.78 parcel from Agriculture/Forestry to Rural Residential, RR-5.

Approved, signed and filed a request for a Solid Waste Exemption by Raymond Jensen, RP39N04W287208A, for February through December, 2001. Home is unoccupied.

Approved, signed and filed a request for a permanent Solid Waste Exemption by Roger Hamburg, RP41N03W030153A for as long as the properties' commercial account remains active.

Approved, signed and filed a request for a Solid Waste Exemption by Driscoll Farms, Inc., RP38N03W270014A, for March through December, 2001. Home is unoccupied.

By Motion and Order, convened in Executive Session at 11:08 A.M. on March 7, 2001, to discuss Records that are exempt from public inspection; "Indigent Matters," pursuant to Idaho Code Section 67-2345 (1)(d). Adjourned at 11:52 A.M. Sixteen cases approve, two cases denied.

Approved, signed and filed a request to purchase and post signs for the courthouse proclaiming Latah County Ordinance No. 224 Dangerous Weapons prohibition.

By Motion and Order, approved sending a letter to the State of Idaho Land Board requesting they approve the payment of the cost for Tussock Moth Suppression in Latah County.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**