

**COMMISSIONERS' PROCEEDINGS**  
**Week of March 26, 2001**

Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. (Jack) Nelson met in regular session on Monday, March 26, 2001, and again in regular session on March 28, 2001; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of March 12, 2001.

Approved, signed and filed a request for a 6-month increment increase for Helen Sprenke, Data Entry Clerk, Assessor, Department 02A, Line 17, effective March 1, 2001.

Approved, signed and filed a request for Leah Petersen, Auditor Assistant, Department 01B, Line 03, to move from Full-time status to Part-time Regular, effective June 1, 2001.

Approved, signed and filed a request to hire Norman Pierson, Detention Deputy, Sheriff, Department 04E, Line 07, effective March 26, 2001.

Filed the resignation of Joseph Sullivan, Part-time Irregular Reserve Deputy, Sheriff, Department 04F, Line 05, effective March 25, 2001.

Approved, signed and filed a request for a 6-month increment increase for Ray Martin, Detention Deputy, Sheriff, Department 04E, Line 12, effective April 1, 2001.

Approved, signed and filed a request to pay Amanda Bashaw additional compensatory time for on-call assistance while on leave.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Alan F. Weis, MH38N05W223612A. Uncollectable.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Lisa Rodberg, MHD12900050020A. Business is closed.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Connie Koester, PP0012. Uncollectable.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Gregory Hall, PPG056. Uncollectable.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Eugene Fellows, MH39N05W101230A. Uncollectable.

Approved, signed and filed a Request for a Tax Cancellation in behalf of Latah County Grain Growers, RPM00000180040A. Involved in a split, some warehouses were not removed from the Latah County Grain Grower account.

Approved an Indemnity Bond in the amount of \$1,485.00 to Debbie Lehr.

Approved an Indemnity Bond in the amount of \$79.20 to Larry Betts.

Filed a Fee Report for period of February 1 through February 28, 2001, by the Clerk/Auditor/Recorder.

By Motion and Order, approved request for reimbursement from the Capital Crimes Defense Fund for Case No. CR-00-00260, incurred for the defense of Case NO. CR-00-00260, State of Idaho vs. Dale Carter Shackelford for an additional \$13,063.68. The additional amount brings the total expenses incurred to date to \$447, 923.26. The County acknowledges previous receipt of reimbursement totaling \$291,925.81.

By Motion and Order, authorized the Chair's signature on a USDA Forest Service Rural Community Assistance Grant in the amount of \$3,150 with an in-kind match of \$4,140 for a Moscow Mountain Recreational Use and Access Plan. Palouse Clearwater Environmental Institute shall be the Grant Administrator of all funds.

Resolution No. 2001-09, transferring \$500 from "Current Expense – General 01-18, Capital – Courthouse Remodel" and \$500 from "Justice – General 08-18, Capital Courthouse Remodel" to "Current Expense, Commissioners 01-05, Salary – Part-time" to fund the hiring of the approved Student Intern for the Courthouse Enhancement Project, passed March 26, 2001.

Filed Vehicle Damage Reports to ICRMP, as submitted by the Sheriff's Office.

By Motion and Order, approved sending a letter of support on a grant application by Deary Rural Fire District to State of Idaho, Department of Health & Welfare, for a new ambulance.

By Motion and Order, approved sending a letter of support on a grant application by Deary Rural Fire District to Federal Emergency Management Agency and United States Fire Administration for a fire pumper/rescue truck.

Filed the titles of 5 county vehicles, showing the Lease Purchases as now being "Paid."

Filed a Notice of Tort Claim against Latah County Under Idaho Section 6-901, Et Seq. by John and Miranda Anderson in the amount of \$11,770.

Filed a Notice of Tort Claim against Latah County Under Idaho Section 6-901, Et Seq. by Rudy and Cathie Alonzo in the amount of \$8,800.

By Motion and Order, appointed Commissioner Jack Nelson as a representative to a Department of Agriculture Regional Crop Residue Disposal Advisory Committee.

By Motion and Order, convened in Executive Session at 2:04 P.M. on March 26, 2001, to discuss Records that are exempt from public inspection; pursuant to Idaho Code Section 67-2345 (1)(d). Adjourned at 2:16 P.M.

By Motion and Order, convened in Executive Session at 3:01 P.M. on March 26, 2001, to discuss Personnel Matters; Pursuant to Idaho Code Section 67-2345 (1)(a)&(b). Adjourned at 4:05 P.M.

Approved, signed and filed a request for Solid Waste Exemption for one year (March through December 2001) and refund in the amount of \$15.56 in behalf of Norma Jo Johnson, MH24CT00302A.

Approved, signed and filed a request for Solid Waste Exemption for one year (March through December 2001) in behalf of Leslie Anne Johnson, MH24CT00304A.

Approved, signed and filed a request for a Solid Waste Exemption for one year (March through December 2001) and refund in the amount of \$62.24 in behalf of Lori & James Uebelher, RP40903W357950A.

Approved, signed and filed a request for a Solid Waste Exemption for one year (March through December 2001) in behalf of Jerry Hoover, MH0100008001CA.

By Motion and Order, approved the Chair's signature on a USDA Rural Community Assistance (RCA) Program Grant Application in the amount of \$9,210, to be administered by the Rural Development Coordinator and Commissioner Stauber.

By Motion and Order, approved the Chair's signature on and authorized the submission of a Byrne Grant Application in the amount of \$27,215 by the Sheriff's Office for Methamphetamine Lab equipment. The County will match with personnel, the grant will be administered by the Sheriff's Office.

By Motion and Order, convened in Executive Session at 10:25 A.M. on March 28, 2001, to discuss Records Exempt from Public Inspection; Indigent, Pursuant to Idaho Code Section 67-2345 (1)(d). Adjourned at 11:10 A.M. Seven cases approved, two cases denied.

Approved, signed and filed a request to transfer Eric Henson, Part-time Irregular System Technician, Information Services, Department 05E, Line 05 to  $\frac{3}{4}$  time Regular, and to change grade from A05 to A08/09, effective June 1, 2001.

By Motion and Order, authorized the Chair's signature on a Juvenile Accountability Incentive Block Grant (JAIBG) application in the amount of \$27,000 with a \$3,000 match from the County. Funds will be administered by Youth Services.

By Motion and Order, approved a Request for a Renewal of a Second Dwelling Permit in behalf of Ronald Asterlund for one year, ending April 3, 2002.

By Motion and Order, approved a Request for a Renewal of a Second Dwelling Permit in behalf of Bill Kimberling for one year, ending April 1, 2002.

By Motion and Order, approved a Request for a Renewal of a Second Dwelling Permit in behalf of Dorothy Smith for one year, ending April 11, 2002.

By Motion and Order, approved a "Request for Proposal" for an attorney(s) to serve as Latah County Public Defender for a two-year period.

By Motion and Order, Authorized the purchase of seeds for the Non-Timber Forest Products Feasibility Study, in an amount not to exceed \$300.00.

Approved, signed and filed a request to amend a personnel change request (authorized on March 14, 2001) for Kate McNerny to be funded from BOCC, Administration, Department 05A, Line 09 instead of Buildings & Grounds, and to amend the Table of Organization to reflect this position on BOCC Administration, Department 05A, Line 09.

By Motion and Order, approved a Request for a Second Dwelling Permit in behalf of Carl E. Schultz, for care of a dependant person. This approval is granted through March 28, 2002 and is subject to review at that time.

**All documents are available for inspection in the office of the Clerk/Auditor/Recorder.**

**Susan Petersen  
Clerk/Auditor/Recorder**

**By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners**