

COMMISSIONERS' PROCEEDINGS
Week of April 16, 2001

Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. (Jack) Nelson met in regular session on Monday, April 16, 2001, and on Wednesday, April 18, 2001; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of April 9, 2001.

By Motion and Order, authorized the Chair's signature on a Law Enforcement Protection Contract between Latah County and the City of Potlatch, for law enforcement provided by the Latah County Sheriff's Office for 25 hours a week. The City of Potlatch will pay the County \$22.00 per hour for contracted services, effective March 1, 2001.

By Motion and Order, approved the Chair's signature on Tobacco Tax Mini Grants as follows:

- a) Potlatch School District #285 in the amount of \$1,000 for Idaho Drug Free Youth and \$1,000 for Tobacco Cessation.
- b) Moscow School District #281 in the amount of \$20,000 for a Family Support Specialist.
- c) Whitepine School District #286 in the amount of \$3,000 for the Bovill Elementary Intensive Summer School Program and \$2,660 for Deary High School After-school Art Program
- d) Troy Recreation Outreach for Youth (T.R.O.Y.) in the amount of \$7,340 for a Summer Program.

Signed and filed the ICRMP Monthly Claims Loss Runs for the month of March, 2001.

By Motion and Order, approved the request for the renewal of a second dwelling permit for Merrill and Carol Frink, located at 1016 Frink Road, Moscow, Idaho, for one year, ending May 15, 2002.

By Motion and Order, in accordance with Section 11.06 of the Latah County Zoning Ordinance, the Board of County Commissioners approved the request for a second dwelling for Peter Tschetter, 1121 Red Willow Road, Kendrick, Idaho for one year, effective April 16, 2001 through April 15, 2002.

By Motion and Order, convened in Executive Session at 11:02 A.M. on April 18, 2001, to discuss Records Exempt from Public Inspection; Indigent, Pursuant to Idaho Code

Section 67-2345 (1)(d). Adjourned at 11:26 A.M. Four cases approved, seven cases denied.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**