

**COMMISSIONERS' PROCEEDINGS**  
**Week of August 6, 2001**

Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. (Jack) Nelson met in regular session on Monday, August 6, 2001, and on Wednesday, August 8, 2001; the following actions were taken:

Approved, signed and filed a request for a Retail Alcohol Beverage License by Roger and Deborah Hamburg, dba Pines RV Park, 4510 Hwy 6, Harvard.

By Motion and Order, appointed Michelle Fuson to the Latah Economic Development Council as an ex-officio representative to that group.

By Motion and Order, approved the Latah Board of County Commissioners Office Policy as amended August 6, 2001.

Approved, signed and filed a request for tuition aid by Eric Graves to the College of Southern Idaho.

Approved, signed and filed a request for a 5-year increment increase for Larissa Morton, Office and Program Coordinator, Cooperative Extension, Department 10, Line 3, effective August 1, 2001.

Approved, signed and filed a request for a tax cancellation in behalf of Larry J. Larson & Karin K. Larson, PPJ062A, PPJ093A, due to bankruptcy, there is no property.

Approved, signed and filed a request for a tax cancellation in behalf of Mike Arnett or Shydon M. Roberts, MH32CT01072A.

Approved, signed and filed a request for a tax cancellation in behalf of Tracy J. and Barbara G. Schoeffler, PPR154. There is no property to tax.

Filed the Jail Inspection Report as conducted by District II Jail Inspection Team. Recommendation will be made to the ISA Jail Standards Committee to award the Latah County Jail a certificate of compliance.

Filed the Conflict Public Defender Hours for July, 2001 as submitted by D. Ray Barker.

By Motion and Order, convened in Executive Session at 11:05 A.M. on August 8, 2001, to discuss "Records exempt from public inspection; Indigent," pursuant to Idaho Code Section 67-2345 (1)(d). Adjourned at 11:25 A.M. Three cases approved, one case denied.

By Motion and Order approved the Latah County Safety Policy.

Approved, signed and filed a request for a 15 year increment increase for Susan Ripley, Senior Appraiser, Residential, Assessor, Revaluation, Department 02A, Line 04, effective July 1, 2001.

Request to approve Commissioners' Proceedings for the week of July 30, 2001

**All documents are available for inspection in the office of the Clerk/Auditor/Recorder.**

**Susan Petersen  
Clerk/Auditor/Recorder**

**By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners**