

**COMMISSIONERS' PROCEEDINGS**  
**Week of August 26, 2002**

Commissioners Paul J. Kimmell, and Loreca J. Stauber met in regular session on Monday, August 26, 2002; Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. "Jack" Nelson met on Wednesday, August 28, 2002; the following actions were taken:

Approved, signed, and filed a request to approve the Commissioners' Proceedings for the week of August 19, 2002.

Filed the Draft Combined Phase II, III, and V Materials report for the Latah Trail Project, submitted for Ruen-Yeager & Associates, Inc., by Terracon.

Approved, signed, and filed a request to re-appoint Gary Morris to the North Central District Board of Health for a 5-year term, effective September 1, 2002.

Approved, signed, and filed a request for Tuition Aid to College of Southern Idaho by Amber Riley.

Approved, signed, and filed a request for tax cancellation in behalf of Brad Baker, RPM03000040020A.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(f) convened in Executive Session at 1:02 PM, Wednesday, August 28, 2002, to discuss litigation. Adjourned at 1:37 PM.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(c) convened in Executive Session at 1:40 PM, Wednesday, August 28, 2002, to discuss interest in real property. Adjourned at 1:47 PM.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 1:50 PM, Wednesday, August 28, 2002, to discuss records exempt from public inspection: indigent matters. Adjourned at 1:58 PM. One case approved; zero cases denied.

By Motion and Order, corrected typographical errors in Building Code Ordinance #237, to show figures as reviewed in the draft copies, and approved as submitted in an informational chart; specifically in Section 309.1 in two places: "doors not less than 1 3/8 inch" (the fraction was omitted in error); and Section 309.2 in two places: "by not less than 5/8 inch" (the fraction was omitted in error). These corrections maintain the original intent and reading of the ordinance, not changing the agreed upon requirements of the Building Code Ordinance.

Approved and signed letters to send by certified mail to property owners along the Latah Trail, advising of upcoming appraisals, and "Advice of Rights to Property Owner" as required by Idaho Code 7-711A. Copies are on file.

Approved, signed and filed a request for a Solid Waste Exemption in behalf of Monte Gash, MH40N04W362406A. Home is condemned; does not receive solid waste service.

By Motion and Order, approved a Memorandum of Understanding, Boat Safety Account sub-grant in the amount of \$3,883.00 between Latah County Sheriff Department and Idaho Parks and Recreation with a waterways match of \$3,883.00 for equipment and training.

Signed a lease agreement (excluding 7.(c)) and a non-appropriation of funds addendum with CitiCapital for a Aficio 1045 copier for the Extension Office starting October 1, 2002; monthly payment of \$215.00 for 60 months.

By Motion and Order, authorized the purchase of the westerly 25' X 125' of lot 4, Russells Addition, from Ken Niebauer, In the amount of \$35,000, subject to review of title and other information pertinent to fair property acquisition.

A Conditional Use Permit (CUP) appeal was heard by the Board on Wednesday, August 28, 2002 on the Utzman Development, LLC to make a determination regarding a CUP issued by the City of Moscow for a general purpose agricultural building of which no more than 2400 square feet will be used for a shop for the repair and maintenance of construction machinery and for the storage of construction machinery, construction materials and supplies. Deliberation and decision was set for September 11, 2002.

**All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.**

**Susan Petersen  
Clerk/Auditor/Recorder**

**By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners**