

COMMISSIONERS' PROCEEDINGS
Week of November 11, 2002

Latah County offices were closed on Monday, November 11, 2002 in observance of Veteran's Day. Commissioners Loreca J. Stauber, and John A. "Jack" Nelson met in regular session on Tuesday, November 12, 2002 and again on Wednesday, November 13, 2002; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of November 4, 2002.

By Motion and Order, signed the Hulquist Short Plat #594.

Approved, signed, and filed a request for a tax cancellation in behalf of Wayne Heath, MH42N02W055556A, MH42N02W055555A. Both mobile homes are gone; \$4.20 amount too small to pursue.

Approved, signed and filed a request for a tax cancellation on parcel number MH23CT00037AA. Mobile was abandoned and destroyed.

Approved, signed and filed a request for a tax cancellation in behalf of Boyd Hites, T2H118. Property forfeited; unable to collect from another state.

Approved, signed and filed a request for a tax cancellation in behalf of Roy and Barbara Williams, RP41N05W216001A. Timber category was incorrect for 2002.

Approved, signed and filed a request for tax cancellation in behalf of William and Yvonne Paterek, RP41N01W369136A. Dwelling unoccupied.

Approved, signed and filed a request for a tax cancellation in behalf of Gerald Schutz, MH06CT00029BA. Reduction given, due to poor condition of property.

Filed the Court Assistance Office Report for October, 2002, submitted by Frances Thompson.

Filed the Conflict Public Defender Hours for the month of October, 2002 as submitted by D. Ray Barker.

Filed the Public Defender Hours for the month of October, 2002, as submitted by Gregory C. Dickison.

Filed the Public Defender Hours for the month of October, 2002, as submitted by Charles E. Kovis.

Approved, signed and filed a request to approve surplus of Information Services equipment.

Filed an Unemployment Insurance Benefits Liability Determination for David Widdicombe.

Filed a copy of a donation check for the Latah Trail, Troy paving project in the amount of \$100.00.

Approved and signed a Pitney Bowes Equipment Maintenance Agreement for Latah County Motor Vehicles Department's mail machine, scale, and letter opener, effective for one year, in the amount of \$207.00 effective November 2002.

Filed the lot-line adjustment approval for courthouse parking lot property located at 510 East 6th Street, from the city of Moscow.

Approved, signed and filed a request for a 2-year increment increase for Jay Waters, Detention Deputy, Sheriff, Department 04E, Line 06, effective November 1, 2002.

Approved, signed and filed a request for a 5-year increment increase for Kurtis Hall, Detective, Sheriff, Department 04C, Line 05, effective November 1, 2002.

Approved, signed and filed a request to change the Table of Organization to reflect the two new patrol deputy grant positions in the sheriffs office, and change the names of Administrative Sergeant to Administrative Supervisor; and Communications Corporal to Communications Supervisor.

Filed the Loss History Claims for October 2002, from ICRMP.

Approved, signed and filed a request for an Indemnity Bond in the amount of \$6.30 to Trina Mahoney.

By Motion and Order, ratified the submittal of the monthly status report on the progress of the Latah Trail project to Idaho Department of Transportation

Filed a request to receive credit for the right-of-way expenditures on the right of way, Latah Trail project STP-7744(102), BOCC directs County Auditor to respond.

Filed a notice of inclusion of requested transportation enhancement project for the Federal Transit Administrative Grant in the FY 2005 Highway Program by Idaho Department of Transportation.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Anya Miller.

Approved, signed and filed a request for Tuition Aid to the College of Southern Idaho by Ann Kenyon.

By Motion and Order, approved the release of Legal Memorandum No. 02-098, regarding the Area of Impact, of October 4, 2002 to the public.

Filed a letter from A.W. Rourke regarding dump site; Planning and Building Director will respond for the County.

By Motion and Order, sitting as a Board of Canvassers, having canvassed the returns from all precincts in the County, certify the results of the following elections held on November 5, 2002, as presented by the County Clerk: General Election 2002, and Latah County Soil and Water Conservation District Election, 2002.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 10:30 a.m., Wednesday, November 13, 2002, to discuss records exempt from public inspection; Indigent. Adjourned at 10:54 a.m. One case approved, two cases denied, one case postponed.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**