

**BOARD OF LATAH COUNTY COMMISSIONERS'
FORMAL AGENDA AND SCHEDULE OF MEETINGS
MEETING IN ROOM 2B**

(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)



**MONDAY, NOVEMBER 11, 2002
LATAH COUNTY OFFICES WILL BE CLOSED
IN OBSERVANCE OF VETERAN'S DAY**



TUESDAY, NOVEMBER 12, 2002

1:15 PM Pay monthly bills

1:30 PM Civil Counsel

1. McConnell Mansion Lease
2. New, Ongoing, and Other Business

2:30 PM Approve/Deny – For Review, Signature and Filing

1. Request to approve the Commissioners' Proceedings for the week of November 4, 2002
2. Request to sign the Hulquist Short Plat
3. Request for a tax cancellation in behalf of Wayne Heath, MH42N02W055556A, MH42N02W055555A
4. Request for a tax cancellation on parcel number MH23CT00037AA
5. Request for a tax cancellation in behalf of Boyd Hites, T2H118
6. Request for a tax cancellation in behalf of Roy and Barbara Williams, RP41N05W216001
7. Request for tax cancellation in behalf of William and Yvonne Paterek, RP41N01W369136A
8. Request for a tax cancellation in behalf of Gerald Schutz, MH06CT00029BA
9. File the Court Assistance Office Report for October, 2002, submitted by Frances Thompson
10. File the Conflict Public Defender Hours for the month of October, 2002 as submitted by D. Ray Barker
11. File the Public Defender Hours for the month of October, 2002, as submitted by Gregory C. Dickison
12. Filed the Public Defender Hours for the month of October, 2002, as submitted by Charles E. Kovis
13. Request to approve surplus of Information Services equipment
14. File an Unemployment Insurance Benefits Liability Determination for David Widdicombe
15. File copy of donation check for the Latah Trail, Troy paving project in the amount of \$100.00
16. Request for District 2 Public Transportation Advisory Council nominations
17. Request to sign a Pitney Bowes Equipment Maintenance Agreement for Latah County Motor Vehicles Department's mail machine
18. File the lot-line adjustment approval for property located at 510 East 6th Street, from the city of Moscow
19. Request for a 2-year increment increase for Jay Waters, Detention Deputy, Sheriff, Department 04E, Line 06, effective November 1, 2002
20. Request for a 5-year increment increase for Kurtis Hall, Detective, Sheriff, Department 04C, Line 05, effective November 1, 2002

11/12/02

3:58 PM

21. Request to change the Table of Organization to reflect the two new patrol deputy grant positions in the sheriffs office, and change the names of Administrative Sergeant to Administrative Supervisor; and Communications Corporal to Communications Supervisor
 22. File the Loss History Claims for October 2002
 23. Request for an Indemnity Bond in the amount of \$6.30 to Trina Mahoney
 24. Request to ratify submittal of the monthly status report on land purchase for the Latah Trail project
 25. Request to receive credit for the right-of-way expenditures on the right of way project STP-7744(102)
 26. File notice of inclusion of requested transportation enhancement project in the FY 2005 Highway Program by Idaho Department of Transportation
 27. Request for Tuition Aid to North Idaho College by Anya Miller
 28. Request for Tuition Aid to North Idaho College by Ann Kenyon
- 3:30 PM Planning & Building Regular Meeting, Michelle Fuson
1. Request to release legal memorandum
 2. Rezone hearing update
 3. Storm water regulation
 4. New, Ongoing, and Other Business
- 4:00 PM Request to canvass the election results for the November 5, 2002 General Election
- 4:15 PM Information Services Regular Meeting, Mike Kinner
1. New, Ongoing, and Other Business



WEDNESDAY, NOVEMBER 13, 2002

9:00 AM Buildings & Grounds Regular Meeting, Jim Kremer

1. New, Ongoing, and Other Business

9:30 AM Courthouse Expansion Discussion, Jack Nelson

10:00 AM BOCC Weekly Review

1. Correspondence from A.W. Rourke regarding dumping concerns
2. New, Ongoing, and Other Business

11:00 AM Request for Indigent Funds



OTHER MEETINGS

MONDAY, NOVEMBER 11, 2002

6:30 PM Overeaters Anonymous, Room 2B, Courthouse

TUESDAY, NOVEMBER 12, 2002

10:00 AM Courthouse Remodel Committee Meeting, Room 2B Courthouse

6:30 PM Humane Society, Room 2B, Courthouse

WEDNESDAY, NOVEMBER 13, 2002

6:00 PM Red Cross Training, Room 2B, Courthouse

7:30 PM Planning & Zoning Commission, City of Moscow re: Courthouse re-zone hearing, City Hall

THURSDAY, NOVEMBER 14, 2002

6:00 PM Red Cross Training, Room 2B, Courthouse

SATURDAY, NOVEMBER 16, 2002

8:00 AM Boy Scout Meeting, Room 2B, Courthouse

SUNDAY, NOVEMBER 17, 2002

1:30 PM Star Garnet Club, Room 2B, Courthouse

AMENDED AGENDA

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3:58 PM

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