

COMMISSIONERS' PROCEEDINGS
Week of November 18, 2002

The Board did not meet on Monday, November 18, 2002 as there was no quorum. Commissioners Paul J. Kimmell and Loreca J. Stauber met in regular session on Wednesday, November 20, 2002; the following actions were taken:

Approved, signed and filed a request for Tuition Aid to North Idaho College by Elise Lear.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Ashley Bogar.

Filed an Indemnity Bond in the amount \$133 to Andrew Ninichuck Sr., unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Max Price, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Thomas Wessel, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Bob Trotter, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to John Smith, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Misti Ronk, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Shawn McCarver, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Brunson Hollingsworth, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Ronald Hicks, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Randall Head, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to William Crocker, unclaimed property; voided.

Filed an Indemnity Bond in the amount \$133 to Wilma Freeman, unclaimed property; voided.

Approved, signed and filed a request for a Tax Cancellation in behalf of Andy's Cylinder Head Service, PPA051; no longer in Latah County.

Approved, signed and filed a request for a Tax Cancellation in behalf of Moscow Barber Shop, PPM055A; no longer in Latah County.

Approved, signed and filed a request for a Tax Cancellation in behalf of Clayton Carlson, MH16CT00002; mobile home destroyed in fire.

Approved, signed and filed a request for a Tax Cancellation in behalf of Hazel Rodger, RPT00000076800A; homeowner exemption applied.

Filed the executed County Extension Agreement between Latah County and the University of Idaho for fiscal year 2002-2003.

Filed vehicle damage reports to ICRMP.

Filed Title Insurance Policy No. 41892 on the Niebauer to Latah County property transaction in the sum of \$35,000.00.

By Motion and Order, approved a request to the Idaho State Department of Agriculture to extend noxious weed special management zones in Latah County. Extension is for 5-year period, effective January 1, 2003 through December 31, 2007.

Filed the Latah County Historical, Inc. financial statement for 2000 and 2001, prepared by Mann & Stanke, Certified Public Accountants.

Voted for ICRMP Board of Trustees candidate, Todd Lakey, Commissioner, Canyon County.

Filed a request for a nomination to the Catastrophic Health Care Cost Program Region 2 Administrative Board; no nomination made.

Approved, signed and filed a request for District 2 Public Transportation Advisory Council (PTAC) nominations. The Board nominated Tom LaPointe to serve on PTAC, subject to his consent.

Approved, signed and filed a request for a letter of support for Clearwater County's grant application for a transportation master plan.

Filed the Latah Trail Concept Plan.

Approved, signed and filed a request for an extension of Personal Property Taxes in behalf of Betty Jo Jones, MH01500008002; payment to be made on or before April 15, 2003.

Approved, signed and filed a request for an extension of Personal Property Taxes in behalf of Randy Ludiker, MH20CT02006A; payment to be made on or before April 15, 2003.

Approved, signed and filed a request for an extension of Personal Property Taxes in behalf of Rickie Marks, MH01490005006BA; payment to be made on or before April 15, 2003.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Lynnessa Hoeft.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 11:08 a.m., Wednesday, November 20, 2002, to discuss records exempt from public inspection; Indigent. Adjourned at 11:30 a.m. Four cases approved, three cases denied.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(a)&(b) convened in Executive Session at 11:42 a.m., Wednesday, November 20, 2002, to discuss Personnel Matters. Adjourned at 11:49 a.m.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**