

**BOARD OF LATAH COUNTY COMMISSIONERS'  
FORMAL AGENDA AND SCHEDULE OF MEETINGS  
MEETING IN ROOM 2B**

**(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)**

**THE COMMISSIONERS WILL NOT BE MEETING  
MONDAY, MARCH 22, 2004  
AS THERE IS NO QUORUM**

**WEDNESDAY, MARCH 24, 2004**

- 9:00 AM Executive Session, Personnel  
9:30 AM Approve/Deny, Sign, and File
1. Request to approve the Commissioners' Proceedings for the week of March 8, 2004
  2. Request to transfer a Retail Alcoholic Beverage License from Winco Foods, Inc. to Winco Foods, LLC dba Winco Foods #29, 1700 W. Pullman Road, Moscow
  3. Request to renew a Retail Alcoholic Beverage License by Deborah Jo Hamburg, dba Pines RV Park, 4510 Highway 6
  4. Request to terminate Paul Bauer, Part-time Irregular Deputy Clerk, Elections, Department 01C, Line 02 effective March 15, 2004
  5. Request to hire Steven Cleverley, Part-time Irregular Deputy Clerk, Elections, Department 01C, Line 02, effective March 16, 2004 for 5-10 days
  6. Request to terminate Janice Baker, Part-time Irregular Deputy Clerk, Elections, Department 01C, Line 03, effective March 15, 2004
  7. Request for a 7-year increment increase for Darla Buckley, Support Systems Administrator, Sheriff, Department 04A, Line 01, effective March 1, 2004
  8. Request to transfer Michael Neelon from Detention Deputy, Department 04E, Line 09 to Patrol Deputy, Department 04B, Line 14, effective March 29, 2004
  9. Request for a 5-year increment increase for Mark R. Steele, Part-time Regular Maintenance, Fairgrounds, Department 05D, Line 03, effective January 1, 2004
  10. File the resignation of V. Chris Storhok, Rural Development Coordinator, Rural Development Services, Department 05I, Line 01, effective April 9, 2004
  11. Request for a tax cancellation in behalf of Edward L. Sams, RPJ1390032001AA
  12. Request for a tax cancellation in behalf of A-1 Auto Glass, PPA112
  13. Request for a tax cancellation in behalf of Danielle Knott, MH35CT00001AA
  14. Request for a tax cancellation in behalf of Douglas B. Walser, PPW050
  15. Request for a tax cancellation in behalf of Jeffrey T. Ziegler, MHCT00001A
  16. File the fully executed State/Local Agreement for Construction, Latah Trail, Moscow to Troy, Project No. STP-7744(102)
  17. File vehicle damage report to ICRMP
  18. Request to sign a purchase order for County's share of costs for the digital scanning of plats, subdivisions, and condominiums

- 19. Request to transfer digital camera from Disaster Services to Weed Department
  - 20. Request to surplus equipment, Information Services
  - 21. Request to destroy surplus equipment, Sheriff's Office
  - 22. Request to approve the submission of an application to the Edward Byrne Memorial Grant Program
  - 23. Request to determine and designate the Farmington Precinct #20, and the Linden Precinct #25 as Mail Ballot Precincts
  - 24. Request to approve Public Notice for Noxious Weed Control
  - 25. Request to appoint Jean Knierim to replace Jay Baker as LEPC District II Citizen Corps Council Representative Voting Member
- 10:30 AM Civil Counsel
- 1. Executive Session, Pending Litigation
  - 2. Ice Rink Lease update
  - 3. New, Ongoing, and Other Business
- 11:15 AM Request for Indigent Funds
- 1:00 PM Planning & Building Regular Meeting, Michelle Fuson
- 1. New, Ongoing, and Other Business
- 1:30 PM Budget Discussion
- 2:15 PM Solid Waste Regular Meeting, Amanda Bashaw
- 1. Request for a solid waste exemption in behalf of Roger or Lori Warner, MH38N02W178412A
  - 2. New, Ongoing, and Other Business
- 3:00 PM BOCC Weekly Review (in Room 3B)
- 1. Update on the status of the Clearwater River Fee proposal
  - 2. Discussion of MICOM 2ES radios/support equipment from Idaho Bureau of Disaster Services
  - 3. Executive Session, Personnel
  - 4. New, Ongoing, and Other Business
  - 5. Committees and Meetings Reports
- 4:59 PM Deliberations on Lisher CUP #653 (Room 2B)  
*THURSDAY, MARCH 25, 2004*
- 8:30 AM *Request for Indigent Funds*

**OTHER MEETINGS**

**MONDAY, MARCH 22, 2004**

- 11:00 AM Computer Use Policy Training, Room 2B, Courthouse
- 4:00 PM Computer Use Policy Training, Room 2B, Courthouse

**TUESDAY, MARCH 23, 2004**

- 5:00 PM Phillips Farm Advisory Committee, Room 2B, Courthouse
- 6:00 PM Parks Board, Room 2B, Courthouse

**WEDNESDAY, MARCH 24, 2004**

- 3:00 PM Computer Use Policy Training, Room 2B, Courthouse

**THURSDAY, MARCH 25, 2004**

- 10:00 AM GIS Committee, Room 2B, Courthouse
- 3:45 PM Youth Services Training, Room 2B, Courthouse

**SATURDAY, MARCH 20, 2004**

- 8:00 AM CERT Training, Room 2B, Courthouse