

COMMISSIONERS' PROCEEDINGS
Week of November 6, 2006

Commissioners John A. "Jack" Nelson, Tom S. Stroschein and Paul J. Kimmell met in regular session on Monday, November 6, 2006 and Commissioners John A. "Jack" Nelson and Tom S. Stroschein met again on Wednesday, November 8, 2006 the following actions were taken:

By Motion and Order, reappointed the following members of the Latah County Snowmobile Advisory Committee for a one-year term to expire December 31, 2007: Ken White, Larry McMillan, Rich Morrison, Keith Becker, Vernon Gregg, Curt McLam and Gene Riggs. Further, the Board also appoints the following as ex-officio members: Ben Jenness, Suzanne Qualmann and Kathy Mattson.

Signed and filed Notice of Tort Claim as filed by Manay Aongola Mubita.

By Motion and Order, reappointed Merrill Conitz to the Parks Board for a one (1) year term to expire December 31, 2007

Approved, signed and filed Taxpayer's Adjustment for Edward C. Groseclose, Parcel Number RPJ1415000029MA; cancellation in the amount of \$1,873.13 as this property was incorrectly assessed as a mobile home court and a correct assessment will be made on the sub-roll.

Approved, signed and filed Taxpayer's Adjustment for Judy Zeisel, Parcel Number RPJ1415000029NA; cancellation in the amount of \$428.54 as this property should have been assessed as a mobile home court and a correct assessment will be made on the sub-roll.

Approved, signed and filed a Solid Waste Exemption, hardship on behalf of June Brewer, Parcel Number MH23CT00018A.

Approved, signed and filed a Solid Waste Exemption, hardship on behalf of Gail Hamburg, Parcel Number MH22CT00022A.

Signed and filed donation from the Wells Fargo Foundation in the amount of \$1,000 in support of the Moscow Central Lions Club Playground Project located on the Latah County Fairgrounds; will establish a budget line in Fairgrounds Improvement for said donation.

Signed and filed Notice of Modified Procedure and Intervention Deadline for Order Number 30152 before the Idaho Public Utilities Commission in the matter of the Petition Of Inland Cellular Telephone Company for designation as an eligible Telecommunications carrier under 47 U.S.C. § 214 (e)(2).

Reviewed and Approved Claims Reports.

By Motion and Order, approved and signed an application for FY06 Homeland Security Grant Program (HSGP) in the amount of \$177,676. Latah County Disaster Services Department shall coordinate and administer said grant.

By Motion and Order, approved Rezone #715 for Bea Telford to rezone 71.75 acres from Agriculture/Forestry (A/F) to Rural Residential (R-5), subject to a development agreement limiting development to no more than six (6) lots. Direct staff to write Findings of Fact and Conclusions of Law.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (d), convened in executive session at 11:43 a.m. on November 8, 2006, to discuss records that are exempt from public inspection, Indigent. Adjourned at 12:01 p.m.; five cases were approved, two cases were denied and one case was continued.

Approved, signed and filed Taxpayer's Adjustment for Dale A. & Karen L. Stubbs, Parcel Number RPM05600050070A; cancellation in the amount of \$1,041.60 as property was totally destroyed due to fire on May 1, 2006.

Signed and filed Conflict Public Defender Hours for October, 2006 as submitted by D. Ray Barker.

Signed and filed Public Defender Hours for October, 2006 as submitted by Charles E. Kovis.

By Motion and Order, authorized Chairman Nelson sign the Lucas Short Plat #708.

By Motion and Order, sitting as the County Board of Canvassers, having canvassed the returns from all precincts in the County, certify the results of the following elections held on November 7, 2006, as presented by the County Clerk and as per attached:

1. General Election 2006
2. Latah County Soil and Water Conservation District Election 2006

with footnote.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at [Http://www.latah.id.us/Dept/BOCC/Agenda.htm](http://www.latah.id.us/Dept/BOCC/Agenda.htm).

Susan Petersen
Clerk/Auditor/Recorder

By: Kara Rickert
Deputy Clerk for the Board of Latah County Commissioners