

**COMMISSIONERS' PROCEEDINGS**  
**Week of November 20, 2006**

Commissioners John A. "Jack" Nelson, Tom S. Stroschein and Paul J. Kimmell met in regular session on Monday, November 20, 2006 and again on Wednesday, November 22, 2006 the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the Week of November 13, 2006.

Approved, signed and filed request for Taxpayer's Adjustment by Andrea Guss and Steve Robishon, Parcel Number RPM02400030090A; cancellation in the amount of \$1,164.04.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of James G. Larson, Parcel Number RP41N04W187828A; cancellation in the amount of \$28.28 for acreage which was double assessed.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of Ednetics and Shawn Swanby, Parcel Number PPE053; cancellation in the amount of \$308.70 as business closed in 2005.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of Arthur Marshall, Parcel Number MH40N05W037254A; cancellation in the amount of \$6.38 as trailer is abandoned and falling down.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of Charles A. Parker, Parcel Number MH21CT00006A; cancellation in the amount of \$2.10 as trailer is abandoned and falling down and owner is deceased.

Approved, signed and filed request for Property Tax Hardship, Parcel Number RP41N04W187188A; cancellation in the amount of \$869.44.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of Whitepine Joint School District #288, RPD1290013006BA; cancellation in the amount of \$897.80 as new owner as of August 2006 is exempt from taxes.

Approved, signed and filed request for Taxpayer's Adjustment on behalf of Jerry L and Jolene Tannehill, RP38N01W117325A; cancellation in the amount of \$2,869.06 as the homesite and buildings were incorrectly placed on the wrong parcel.

Approved, signed and filed request for Taxpayer's Adjustment/Cancellation on behalf of Jerry L and Jolene Tannehill, RP38N01W117355A; cancellation in the amount of \$176.82 as the home site and buildings were incorrectly placed on the wrong parcel.

Approved, signed and filed Equipment Lease Agreement through Wells Fargo with H&H Business Systems for a copy machine for the Assessor's Office for a term of sixty (60) months at \$130.86 per month.

Approved, signed and filed Maintenance Agreement between Latah County Assessor and H&H Business Systems for services on a copy machine for the Latah County Assessor's Office at a rate of .008 per copy with VIP service including all parts and labor.

By Motion and Order, reappointed Daniel Leonard to the Phillips Farm Advisory Board for a one (1) year term to expire December 31, 2007.

Approved, signed and filed a five (5) year incremental increase for Jay Waters, Patrol Deputy; Sheriff, Operations; Department 04B, Line 10, effective November 1, 2006.

Approved, signed and filed a four (4) year incremental increase for Darren Johnson, Patrol Deputy; Sheriff, Operations; Department 04B, Line 08, effective November 1, 2006.

Approved, signed and filed request to remove from the Table of Organization, June Kiilsgaard, Chaplain; Sheriff, Chaplains Corps; Department 04H, line 05, effective October 1, 2006.

Signed and filed Idaho Capital Crimes Defense Program Board Election Results.

Signed and file Court Assistance Office Report for October 2006.

Signed and filed copy of check received from Latah County Title Co. for the Lions Park Project on the Latah County Fairgrounds in the amount of \$1,000.00.

Approved, signed and filed Annual Financial Report to the Department of Juvenile Corrections CFY 2005-2006 Juvenile Corrections.

Signed and filed District Court Case CV06-01079, Petition For Judicial Review Ralph Naylor Farms, LLC of the Matter of Board of County Commissioners' Denial of Conditional Use Permit Application No. 716 for Ralph Naylor Farms, LLC as filed by Ralph Naylor Farms, LLC, Todd D. Geidl Attorney.

Approved, signed and filed a transfer of Brad Broenneke from Certified Appraiser; Assessor, Revaluation; Department 02A, Line 06 to Certified Appraiser II; Assessor, Revaluation; Department 02A, Line 20, and a two(2) year incremental increase, effective November 1, 2006.

Reviewed and Approved Claims Report.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), convened in executive session at 10:05 a.m. on November 20, 2006, to discuss personnel. Adjourned at 10:12 a.m.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), (d) & (f), convened in executive session at 10:45 a.m. on November 20, 2006, to discuss personnel, records exempt from public inspection and litigation. Adjourned at 11:08 a.m.

By Motion and Order, approved and signed a Memorandum of Understanding between Latah County, Gritman Medical Center and Latah Health Services for the purposes of memorializing and interim agreement for the lease of the pool and therapy area of the building owned by Latah County located at 510 W. Palouse River Drive, Moscow, Idaho. Said agreement effective November 20, 2006 and may be terminates as a month to month tenancy on thirty (30) days notice by either party.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (d), convened in executive session at 9:05 a.m. on November 22, 2006, to discuss records that are exempt from public inspection, Indigent. Adjourned at 9:45 a.m.; four cases were approved and two cases were denied.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), convened in executive session at 9:50 a.m. on November 22, 2006, to discuss personnel. Adjourned at 9:52 a.m.

Signed and filed letter from Public Defender Sunil Ramalingam regarding request expenses.

Signed and filed Memorandum from Latah County Sheriff's Office regarding an office repair request.

Filed Idaho Counties Risk Management Program (ICRMP) Ballot for the Board of Trustee's election.

Signed and filed Rotary Pavilion Ice Rink Profit and Loss Statement for July 2005 through June 2006.

Approved, signed and filed request to hire Aimee M. Shipman, Part-time Regular, Associate Planner, Planning and Building, Department 11, Line 12, effective November 27, 2006.

Approved, signed and filed Taxpayer's Adjustment on behalf of Fred W. Friend, Parcel Number RP38N03W260035A; cancellation in the amount of \$105.51 as a shop was incorrectly placed on this parcel.

Approved, signed and filed a ten (10) year incremental increase for Michael Rollins, Mechanic I; BOCC, Motor Pool Services; Department 05h, Line 02, effective November 1, 2006.

Approved, signed and filed a seven (7) year incremental increase for Eileen Waite, Part-time Irregular, Special Hire; BOCC, Administration; Department 05A, Line 10, effective November 1, 2006.

By Motion and Order, approved the Chair's signature on a letter of acceptance of a Telemental Health Pilot Project Grant Award. Said grant through Idaho Department of Health and Welfare in the amount of \$21,600.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <Http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen  
Clerk/Auditor/Recorder

By: Kara Rickert  
Deputy Clerk for the Board of Latah County Commissioners