

COMMISSIONERS' PROCEEDINGS
Week of November 24, 2008

Commissioners Tom S. Stroschein, John A. "Jack" Nelson, and Jennifer Barrett met in regular session on Monday, November 24, 2008 and again on Wednesday, November 26, 2008 the following actions were taken:

By Motion and Order, opened as a Board of Equalization at 9:00 a.m. on Monday, November 24, 2008 through Monday, December 1, 2008.

Approved, signed and filed the Commissioners' Proceedings for the week of November 10, 2008.

Signed and filed Separation From Employment for Richard Skiles, Part-time Regular Patrol Deputy; Sheriff, Community Policing; Department 04G, Line 05, effective November 10, 2008.

Approved, signed and filed a request for Taxpayer's Adjustment on behalf of Sunny's Restoration & Automotive, Abraham Namauu, Parcel Number PPS305; cancellation in the amount of \$347.66 as business is closed and owner no longer in the area.

Signed and filed Public Defender hours for October 2008 as submitted by Jay Johnson.

Approved, signed and filed Joint Treasurer/Auditor Reports for June, 2008; April to June, 2008; August, 2008; September, 2008 before year end adjustments; July to September, 2008 before year end adjustments; and October, 2008.

Approved, signed and filed a request for Taxpayer's Adjustment on behalf of Daniel Priesst, Parcel Number MH17CT00023BA; cancellation in the amount of \$4.98 as mobile has been abandoned and has no saleable value.

Approved, signed and filed, Request for Taxpayer's Adjustment on behalf of Thomas Dean, Parcel Number RP39N02W170145A; cancellation in the amount of \$366.96 as home site was improperly placed on this parcel.

By Motion and Order, in accordance with §4.04 of the Latah County Land Use Ordinance, approved the request for a second dwelling for James Sutcliffe at 1109 Main Street, Viola on Assessor's parcel #RP01640003005C. The approval is for one year, beginning November 24, 2008 and ending November 23, 2009.

By Motion and Order, approved the revised Substance Abuse and Mental Health Services Administration Grant Number 5H79SP013202-04 for Budget Period 09/30/2008 – 09/29/2009 in the amount of \$98,856 in support of the Drug Free Communities Support Program Project for the period 09/30/2005 – 09/29/2010.

Reviewed and approved Claims Reports.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), (c) & (d), convened in executive session at 10:10 a.m. on November 24, 2008, to discuss personnel and to deliberate regarding an acquisition of an interest in real property and records that are exempt from public inspection. Adjourned at 11:00 a.m.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at [Http://www.latah.id.us/Dept/BOCC/Agenda.htm](http://www.latah.id.us/Dept/BOCC/Agenda.htm).

Susan Petersen
Clerk/Auditor/Recorder

By: Kara Rickert
Deputy Clerk for the Board of Latah County Commissioners

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