

COMMISSIONERS' PROCEEDINGS
Week of April 19, 2010

Commissioners Jennifer Barrett and John A. "Jack" Nelson met in regular session on Monday, April 19, 2010 the following actions were taken:

By Motion and Order, approved and signed a Certified Local Government Letter of Agreement between Latah County and Suzanne Julin for the purpose of accomplishing three individual nominations to the National Register of Historic Places for the Lawrence Farmstead, the Ole Bohman house and Dr. Meyers' hospital in an amount not to exceed \$3,700. Said Letter of Agreement is subject to the signing of a Hold Harmless Indemnity Agreement by Suzanne Julin (attached).

Signed and filed the Separation From Employment for Robert Rand, Patrol Deputy; Sheriff, Operations; Department 04B, Line 15, effective April 15, 2010.

Approved, signed and filed a one year incremental increase for Nathan Reetz, Communications Specialist; Sheriff, Communications; Department 04D, Line 03, effective April 1, 2010.

Approved, signed and filed a seven year incremental increase for Michael Neelon, Patrol Corporal; Sheriff, Operations; Department 04B, Line 08, effective April 1, 2010.

Approved, signed and filed a two year incremental increase for Christopher Middleton, Patrol Deputy; Sheriff, Operations; Department 04B, Line 09, effective April 1, 2010.

Signed and filed Separation From Employment for Craig Riehle, Cartographer; Assessor, Revaluation; Department 02A, Line 09, effective April 30, 2010.

Approved, signed and filed a request by Latah County Assessor to hire Cartographer vacancy.

Approved, signed and filed a request for Tuition Aid to College of Southern Idaho on behalf of Donovan VanSant.

Approved, signed and filed a request for Tuition Aid to North Idaho College on behalf of Alexis Fitze.

Approved, signed and filed a request for Tuition Aid to College of Southern Idaho on behalf of Victoria Kenyon.

Signed and filed resignation of Kevin Gergely from the Latah County Planning Commission.

Signed and filed Notice of Application and Intervention Deadline before the Idaho Public Utilities Commission in the matter of the application of Avista Corporation DBA Avista Utilities for authority to increase its rates and charges for electric and natural gas service in Idaho.

Signed and filed Date and Time Notification of Budget Hearing; Wednesday, September

1, 2010 at 4:00 p.m. in Room 2B of the Latah County Courthouse.

Reviewed and Approved Claims Reports.

Approved, signed and filed the Commissioners' Proceedings for the week of April 12, 2010.

Approved, signed and filed Public Notice for Noxious Weed Control for 2010.

By Motion and Order, approved the Chair's signature on a Forest Service Agreement #10-MU-11010500-002, a Memorandum of Understanding (MOU) between USDI-Bureau of Land Management, Cottonwood Field Office and the State of Idaho, Counties of Nez Perce, Clearwater, Lewis and Latah; Idaho Department of Fish and Game, Clearwater Regional Office; Idaho Transportation Department, District Two; USDA-Natural Resource Conservation Service, Clearwater RC&D Area; Nez Perce Tribe, Department of Natural Resources Biocontrol Center; US Army Corps of Engineers, Dworshak Project, Walla Walla District; Nez Perce Soil and Water Conservation District; and US Forest Service, Clearwater National Forest for the purpose of documenting a framework of cooperation to address the effects of noxious/invasive weeds across jurisdictional boundaries within the Clearwater Basin Cooperative Weed Management Area to promote an integrated weed management program as outlined in said MOU effective through January 31, 2015.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen
Clerk/Auditor/Recorder

By: Kara Rickert
Deputy Clerk for the Board of Latah County Commissioners

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