

**COMMISSIONERS' PROCEEDINGS**  
**Week of August 11, 2014**

Commissioners David McGraw, Tom S. Stroschein and Richard Walser met in regular session on Monday, August 11, 2014 and again on Wednesday, August 13, 2014 the following actions were taken:

By Motion and Order, approved the consent calendar items as published on the agenda:

- Approval of Commissioners' Proceedings for the week of August 4, 2014.
- Approval of tuition aid for Kristen Hansen (North Idaho College).
- Approval of tuition aid for Patricia Dirks (North Idaho College).
- Approval of tuition aid for Sarah Kwate (North Idaho College).
- Approval of tuition aid for Stevie Allen (North Idaho College).
- Filed Public Defender hours for July 2014 by Deborah McCormick.
- Filed Public Defender hours for July 2014 by D. Ray Barker (Conflict).
- Approval of a 7 year incremental increase for Debbie Jacobs, Cartographer; Assessor, Revaluation; Department 02A, Line 09, effective August 1, 2014.
- Approval of a 5 year incremental increase for Jason Higgins, Services Assistant/Interviewer; Social Services, Department 01D, Line 03, effective August 1, 2014.
- Approval of a 10 year incremental increase for Keith Ingalls, Probation Officer, Probation and Youth Services; Department 08B, Line 02, effective August 1, 2014.
- Approval to hire Paul Matejcek, Tracker, Youth Services Trackers, Department 08C, Line 03, effective August 18, 2014.

Approved, signed and filed a Retail Alcohol Beverage License for Elk Saloon LLC DBA Elk Saloon, 114 Main St., Bovill.

Approved, signed and filed an Alcohol Beverage Catering Permit for CD's Smoke Pit LLC DBA CD's Smoke Pit for a High School Reunion at Schierman's Event Center, 3225 Robinson Park Rd., Moscow on Saturday, August 23, 2014.

Approved, signed and filed an Alcohol Beverage Catering Permit for Uncorked LLC DBA Camas Prairie Winery for an event to be held at Meadowinds, 2493 Blaine Rd., Moscow on Saturday, August 16, 2014 on Saturday, August 16, 2014.

By Motion and Order, pursuant to Idaho Code 67-2343, amended the agenda to include a request to release a computer file to the family of Lydia Clayton immediately

following the 11:30 a.m. monthly bills as the items is time sensitive.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), convened in executive session at 11:02 a.m. on August 11, 2014, to consider personnel matters; personnel issue. Adjourned at 11:43 a.m.

Reviewed and approved Monthly Claims Report.

Approved, signed and filed a request to release computer file to the family of Lydia Clayton.

By Motion and Order, pursuant to Idaho Code 67-2343, amended the agenda to include an Approve/Deny, Sign and File to the 10:00 a.m. agenda with the following items as they are time sensitive: request to hire Delaun Smith (Sheriff Detention Deputy) and Austin Cole (Fairgrounds Housekeeper). Also, to consider the transfer of an Alcohol Beverage License for The Perch at 2:00 p.m.

Signed and filed an Idaho Department of Commerce Community Development Block Grant survey.

Reviewed and Approved Claims Report.

Approved, signed and filed a request to hire Delaun Smith, Detention Deputy; Sheriff, Detention; Department 04E, Line 12, effective August 10, 2014.

Approved, signed and filed a request to hire Austin Cole, Part-time Irregular, Housekeeper; BOCC, Fairgrounds Management; Department 05D, line 04, effective August 7, 2014.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (a)&(b), convened in executive session at 1:16 p.m. on August 13, 2014, to consider personnel matters; personnel issue. Adjourned at 2:20 p.m.

Approved, signed and filed a Transfer Retail Alcohol Beverage License from Punjabi Lucky Jatt LLC/Sunair Idbal to Perch Inc./Paramjit Singh DBA The Perch, 509 University Ave., Moscow.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at [Http://www.latah.id.us/Dept/BOCC/Agenda.htm](http://www.latah.id.us/Dept/BOCC/Agenda.htm).

Susan Petersen  
Clerk/Auditor/Recorder

By: Kara Egan  
Deputy Clerk for the Board of Latah County Commissioners