

LATAH COUNTY

STATE OF IDAHO

MAY 17, 2016

SAMPLE

SAMPLE

OFFICIAL REPUBLICAN  
PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

- 1. To vote, fill in the oval (●) next to the candidate of your choice.
  - 2. To vote, in favor of or against the bond or levy, fill in the oval (●) to the left of your choice.
- To vote a "Write-in", fill in the oval next to the blank write-in line and write the name of your choice on the blank write-in line.
- If you make a mistake, request a new ballot from an election worker.
- This ballot is for those who have chosen to vote for a Republican Ballot.



CANDIDATES FOR LEGISLATIVE  
DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION A  
(Vote for One)

- Carl Berglund
- William (Bill) Goesling
- \_\_\_\_\_  
(WRITE-IN)

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION B  
(Vote for One)

- Caroline Nilsson Troy
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR  
PRECINCT OFFICE

PRECINCT COMMITTEEMAN  
AND VOTERS' DELEGATE TO  
THE PARTY'S COUNTY AND  
DISTRICT CONVENTIONS  
(Vote for One)

See the Official Precinct Committeeman  
List of Candidates for your precinct.

- \_\_\_\_\_  
(WRITE-IN)

NONPARTISAN BALLOT

Official Judicial Nominating  
Election Ballot

JUSTICE OF THE  
SUPREME COURT

TO SUCCEED JUSTICE  
Roger S. Burdick  
(Vote for One)

- Roger S. Burdick

CANDIDATES FOR  
UNITED STATES OFFICES

UNITED STATES SENATOR  
(Vote for One)

- Mike Crapo
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR  
COUNTY OFFICES

COUNTY COMMISSIONER  
SECOND DISTRICT  
4 Year Term  
(Vote for One)

- \_\_\_\_\_  
(WRITE-IN)

TO SUCCEED JUSTICE  
Jim Jones  
(Vote for One)

- Robyn Brody
- Sergio A. Gutierrez
- Curt McKenzie
- Clive J. Strong

REPRESENTATIVE IN  
CONGRESS FIRST DISTRICT  
(Vote for One)

- Gordon Council
- Isaac M. Haugen
- Raul R. Labrador
- \_\_\_\_\_  
(WRITE-IN)

COUNTY COMMISSIONER  
THIRD DISTRICT  
2 Year Term  
(Vote for One)

- Dave McGraw
- \_\_\_\_\_  
(WRITE-IN)

JUDGE OF THE  
COURT OF APPEALS

TO SUCCEED JUDGE  
Molly J. Huskey  
(Vote for One)

- Molly J. Huskey

CANDIDATES FOR LEGISLATIVE  
DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE SENATOR  
(Vote for One)

- John Freeland (Wanvig)
- \_\_\_\_\_  
(WRITE-IN)

COUNTY SHERIFF  
(Vote for One)

- Dan Foreman
- Richard (Richie) Skiles
- Brian Strampher
- \_\_\_\_\_  
(WRITE-IN)

For Precincts 1-32, and Absentee 36

Names of Candidates may appear in a  
different rotation on your Official  
Republican Primary Election Ballot

PROSECUTING ATTORNEY  
(Vote for One)

- \_\_\_\_\_  
(WRITE-IN)

SAMPLE

SAMPLE

SCHOOL DISTRICT	SCHOOL DISTRICT
<p align="center"><b>OFFICIAL BALLOT</b></p> <p align="center">SPECIAL GENERAL OBLIGATION BOND ELECTION SCHOOL DISTRICT No. 285 (POTLATCH), LATAH COUNTY, STATE OF IDAHO</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of School District No. 285 (Potlatch), Latah County, State of Idaho (the "Board"), be authorized to issue general obligation school bonds of said District, in one or more series, in the principal amount not to exceed \$14,780,000 for the purpose of financing the cost of construction of a new Junior-Senior High School, the construction and/or renovation of a gymnasium, and all related furnishing, equipping, lighting, heating, ventilation and sanitation facilities and all appliances necessary to operate said buildings and facilities (such expenditures being herein referred to collectively as the "Project"); such series of bonds to become due in such installments as may be fixed by the Board, the final installment of each series to fall due not later than September 15, 2036, all as provided in the Bond Election Resolution adopted by the Board on March 14, 2016?</p> <p>The following information is required by Section 34-439, Idaho Code:</p> <p>The project to be financed by the sale of the proposed bonds is the costs of the Project as described in the above QUESTION. The date of the District's special general obligation bond election is May 17, 2016. The principal amount of the proposed bonds to be issued is \$14,780,000 to be repaid not later than September 15, 2036.</p> <p>The interest rate anticipated on the proposed bond issue, based upon current market rates, is two and eighty-five hundredths percent (2.85%) per annum. The total amount to be repaid over the life of the bonds, based on the anticipated interest rate, is \$19,832,320.83 consisting of \$14,780,000 in principal and \$5,052,320.83 of interest.</p> <p>As of May 17, 2016, the total existing bonded indebtedness of the District, including interest accrued, is \$0.00.</p> <p><input type="radio"/> IN FAVOR OF issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p> <p><input type="radio"/> AGAINST issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p>	<p align="center">SUPPLEMENTAL LEVY ELECTION TROY SCHOOL DISTRICT No. 287 LATAH COUNTY</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Troy School District No. 287, be authorized to levy a supplemental levy in the amount of Nine Hundred Ninety-Five Thousand dollars (\$995,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Troy School District No. 287 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$995,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$995,000.</p> <hr/> <p align="center">Troy School District Election: For Eligible Voters in Precincts: 19, 29, and Absentee 36</p> <hr/> <p align="center">SUPPLEMENTAL LEVY ELECTION WHITEPINE JOINT SCHOOL DISTRICT No. 288 LATAH AND CLEARWATER COUNTIES</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Whitepine Joint School District No. 288 be authorized to levy a supplemental levy in the amount of Eight Hundred Fifty Thousand dollars (\$850,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Whitepine Joint School District No. 288 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$850,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$850,000.</p> <hr/> <p align="center">Whitepine School District Election: For Eligible Voters in Precincts: 19, 32, and Absentee 36</p>
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LATAH COUNTY

STATE OF IDAHO

MAY 17, 2016

SAMPLE

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OFFICIAL DEMOCRATIC  
PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

- 1. To vote, fill in the oval (●) next to the candidate of your choice.
  - 2. To vote, in favor of or against the bond or levy, fill in the oval (●) to the left of your choice.
- To vote a "Write-in", fill in the oval next to the blank write-in line and write the name of your choice on the blank write-in line.
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CANDIDATES FOR LEGISLATIVE  
DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION A  
(Vote for One)

- Paulette E. Jordan
- \_\_\_\_\_  
(WRITE-IN)

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION B  
(Vote for One)

- Laurene Sorensen
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR  
COUNTY OFFICES

PRECINCT COMMITTEEMAN  
(Vote for One)  
See the Official Precinct Committeeman  
List of Candidates for your precinct.

- \_\_\_\_\_  
(WRITE-IN)

NONPARTISAN BALLOT

Official Judicial Nominating  
Election Ballot

JUSTICE OF THE  
SUPREME COURT

TO SUCCEED JUSTICE  
Roger S. Burdick  
(Vote for One)

- Roger S. Burdick

TO SUCCEED JUSTICE  
Jim Jones  
(Vote for One)

- Robyn Brody
- Sergio A. Gutierrez
- Curt McKenzie
- Clive J. Strong

JUDGE OF THE  
COURT OF APPEALS

TO SUCCEED JUDGE  
Molly J. Huskey  
(Vote for One)

- Molly J. Huskey

For Precincts 1-32, and Absentee 36

Names of Candidates may appear in a  
different rotation on your Official  
Democratic Primary Election Ballot

CANDIDATES FOR  
UNITED STATES OFFICES

UNITED STATES SENATOR  
(Vote for One)

- Jerry Sturgill
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR  
COUNTY OFFICES

COUNTY COMMISSIONER  
SECOND DISTRICT  
4 Year Term  
(Vote for One)

- Tom Lamar
- \_\_\_\_\_  
(WRITE-IN)

COUNTY COMMISSIONER  
THIRD DISTRICT  
2 Year Term  
(Vote for One)

- \_\_\_\_\_  
(WRITE-IN)

COUNTY SHERIFF  
(Vote for One)

- Barry Johnson
- Nathan Reetz
- \_\_\_\_\_  
(WRITE-IN)

PROSECUTING ATTORNEY  
(Vote for One)

- W. W. (Bill) Thompson
- \_\_\_\_\_  
(WRITE-IN)

REPRESENTATIVE IN  
CONGRESS FIRST DISTRICT  
(Vote for One)

- Shizandra Fox
- Staniela Nikolova
- James Piotrowski
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR LEGISLATIVE  
DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE SENATOR  
(Vote for One)

- Dan J. Schmidt
- \_\_\_\_\_  
(WRITE-IN)

SAMPLE

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SCHOOL DISTRICT	SCHOOL DISTRICT
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LATAH COUNTY

STATE OF IDAHO

MAY 17, 2016

SAMPLE

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OFFICIAL CONSTITUTION  
PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

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This ballot is for those who have chosen to vote for a Constitution Ballot.



CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION B  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR COUNTY OFFICES

COUNTY COMMISSIONER  
SECOND DISTRICT  
4 Year Term  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR PRECINCT OFFICE

PRECINCT COMMITTEEMAN  
(Vote for One)  
See the Official Precinct Committeeman List of Candidates for your precinct.

\_\_\_\_\_  
(WRITE-IN)

NONPARTISAN BALLOT

Official Judicial Nominating  
Election Ballot

JUSTICE OF THE SUPREME COURT

TO SUCCEED JUSTICE  
Roger S. Burdick  
(Vote for One)

Roger S. Burdick

TO SUCCEED JUSTICE  
Jim Jones  
(Vote for One)

- Robyn Brody
- Sergio A. Gutierrez
- Curt McKenzie
- Clive J. Strong

JUDGE OF THE COURT OF APPEALS

TO SUCCEED JUDGE  
Molly J. Huskey  
(Vote for One)

Molly J. Huskey

For Precincts 1-32, and Absentee 36

Names of Candidates may appear in a different rotation on your Official Constitution Primary Election Ballot

CANDIDATES FOR UNITED STATES OFFICES

UNITED STATES SENATOR  
(Vote for One)

- Pro-Life (A person, formerly known as Marvin Richardson)
- Ray J. Writz
- \_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

COUNTY COMMISSIONER  
THIRD DISTRICT  
2 Year Term  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR COUNTY OFFICES

COUNTY SHERIFF  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

PROSECUTING ATTORNEY  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

LEGISLATIVE DISTRICT 5  
STATE SENATOR  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

LEGISLATIVE DISTRICT 5  
STATE REPRESENTATIVE  
POSITION A  
(Vote for One)

\_\_\_\_\_  
(WRITE-IN)

SAMPLE

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SCHOOL DISTRICT	SCHOOL DISTRICT
<p align="center"><b>OFFICIAL BALLOT</b></p> <p align="center">SPECIAL GENERAL OBLIGATION BOND ELECTION SCHOOL DISTRICT No. 285 (POTLATCH), LATAH COUNTY, STATE OF IDAHO</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of School District No. 285 (Potlatch), Latah County, State of Idaho (the "Board"), be authorized to issue general obligation school bonds of said District, in one or more series, in the principal amount not to exceed \$14,780,000 for the purpose of financing the cost of construction of a new Junior-Senior High School, the construction and/or renovation of a gymnasium, and all related furnishing, equipping, lighting, heating, ventilation and sanitation facilities and all appliances necessary to operate said buildings and facilities (such expenditures being herein referred to collectively as the "Project"); such series of bonds to become due in such installments as may be fixed by the Board, the final installment of each series to fall due not later than September 15, 2036, all as provided in the Bond Election Resolution adopted by the Board on March 14, 2016?</p> <p>The following information is required by Section 34-439, Idaho Code:</p> <p>The project to be financed by the sale of the proposed bonds is the costs of the Project as described in the above QUESTION. The date of the District's special general obligation bond election is May 17, 2016. The principal amount of the proposed bonds to be issued is \$14,780,000 to be repaid not later than September 15, 2036.</p> <p>The interest rate anticipated on the proposed bond issue, based upon current market rates, is two and eighty-five hundredths percent (2.85%) per annum. The total amount to be repaid over the life of the bonds, based on the anticipated interest rate, is \$19,832,320.83 consisting of \$14,780,000 in principal and \$5,052,320.83 of interest.</p> <p>As of May 17, 2016, the total existing bonded indebtedness of the District, including interest accrued, is \$0.00.</p> <p><input type="radio"/> IN FAVOR OF issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p> <p><input type="radio"/> AGAINST issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p>	<p align="center">SUPPLEMENTAL LEVY ELECTION TROY SCHOOL DISTRICT No. 287 LATAH COUNTY</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Troy School District No. 287, be authorized to levy a supplemental levy in the amount of Nine Hundred Ninety-Five Thousand dollars (\$995,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Troy School District No. 287 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$995,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$995,000.</p> <hr/> <p align="center">Troy School District Election: For Eligible Voters in Precincts: 19, 29, and Absentee 36</p> <hr/> <p align="center">SUPPLEMENTAL LEVY ELECTION WHITEPINE JOINT SCHOOL DISTRICT No. 288 LATAH AND CLEARWATER COUNTIES</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Whitepine Joint School District No. 288 be authorized to levy a supplemental levy in the amount of Eight Hundred Fifty Thousand dollars (\$850,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Whitepine Joint School District No. 288 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$850,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$850,000.</p> <hr/> <p align="center">Whitepine School District Election: For Eligible Voters in Precincts: 19, 32, and Absentee 36</p>
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SAMPLE

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**OFFICIAL NONPARTISAN  
PRIMARY ELECTION BALLOT**

**INSTRUCTIONS TO VOTER**

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If you make a mistake, request a new ballot from an election worker.

This ballot is for those who have chosen to vote for a Nonpartisan Ballot.



**NONPARTISAN BALLOT**

**Official Judicial Nominating  
Election Ballot**

**JUSTICE OF THE  
SUPREME COURT**

**TO SUCCEED JUSTICE  
Roger S. Burdick**  
(Vote for One)

**Roger S. Burdick**

**TO SUCCEED JUSTICE  
Jim Jones**  
(Vote for One)

- Robyn Brody**
- Sergio A. Gutierrez**
- Curt McKenzie**
- Clive J. Strong**

**JUDGE OF THE  
COURT OF APPEALS**

**TO SUCCEED JUDGE  
Molly J. Huskey**  
(Vote for One)

**Molly J. Huskey**

For Precincts 1-32, and Absentee 36

Names of Candidates may appear in a  
different rotation on your Official  
Nonpartisan Primary Election Ballot

SAMPLE

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SCHOOL DISTRICT	SCHOOL DISTRICT
<p align="center"><b>OFFICIAL BALLOT</b></p> <p align="center">SPECIAL GENERAL OBLIGATION BOND ELECTION SCHOOL DISTRICT No. 285 (POTLATCH), LATAH COUNTY, STATE OF IDAHO</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of School District No. 285 (Potlatch), Latah County, State of Idaho (the "Board"), be authorized to issue general obligation school bonds of said District, in one or more series, in the principal amount not to exceed \$14,780,000 for the purpose of financing the cost of construction of a new Junior-Senior High School, the construction and/or renovation of a gymnasium, and all related furnishing, equipping, lighting, heating, ventilation and sanitation facilities and all appliances necessary to operate said buildings and facilities (such expenditures being herein referred to collectively as the "Project"); such series of bonds to become due in such installments as may be fixed by the Board, the final installment of each series to fall due not later than September 15, 2036, all as provided in the Bond Election Resolution adopted by the Board on March 14, 2016?</p> <p>The following information is required by Section 34-439, Idaho Code:</p> <p>The project to be financed by the sale of the proposed bonds is the costs of the Project as described in the above QUESTION. The date of the District's special general obligation bond election is May 17, 2016. The principal amount of the proposed bonds to be issued is \$14,780,000 to be repaid not later than September 15, 2036.</p> <p>The interest rate anticipated on the proposed bond issue, based upon current market rates, is two and eighty-five hundredths percent (2.85%) per annum. The total amount to be repaid over the life of the bonds, based on the anticipated interest rate, is \$19,832,320.83 consisting of \$14,780,000 in principal and \$5,052,320.83 of interest.</p> <p>As of May 17, 2016, the total existing bonded indebtedness of the District, including interest accrued, is \$0.00.</p> <p><input type="radio"/> IN FAVOR OF issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p> <p><input type="radio"/> AGAINST issuing bonds in the principal amount not to exceed \$14,780,000 for the purposes stated in the bond election resolution</p>	<p align="center">SUPPLEMENTAL LEVY ELECTION TROY SCHOOL DISTRICT No. 287 LATAH COUNTY</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Troy School District No. 287, be authorized to levy a supplemental levy in the amount of Nine Hundred Ninety-Five Thousand dollars (\$995,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Troy School District No. 287 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$995,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$995,000.</p> <hr/> <p align="center">Troy School District Election: For Eligible Voters in Precincts: 19, 29, and Absentee 36</p> <hr/> <p align="center">SUPPLEMENTAL LEVY ELECTION WHITEPINE JOINT SCHOOL DISTRICT No. 288 LATAH AND CLEARWATER COUNTIES</p> <p align="center">(Vote for One)</p> <p>Shall the Board of Trustees of Whitepine Joint School District No. 288 be authorized to levy a supplemental levy in the amount of Eight Hundred Fifty Thousand dollars (\$850,000), per year for a period of one year commencing with the fiscal year beginning July 1, 2016 and ending June 30, 2017, for the purpose of paying all lawful expenses of maintaining and operating the schools, all as provided in the resolution of the Board of Trustees of Whitepine Joint School District No. 288 adopted on March 14, 2016?</p> <p><input type="radio"/> IN FAVOR OF authorizing the supplemental levy in the amount of \$850,000.</p> <p><input type="radio"/> AGAINST authorizing the supplemental levy in the amount of \$850,000.</p> <hr/> <p align="center">Whitepine School District Election: For Eligible Voters in Precincts: 19, 32, and Absentee 36</p>
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