

Latah County Planning Commission
Minutes, 2 September 2003

Planning Commission [PC] Members: John Hunt [JDH], Suvia Judd [SJ], Kathleen Warnick [KW], Skyler Schlueter [SS], James Smith [JS], Janet Hohle [JH], Louise Barber [LB]; Planning Director, Michelle Fuson [MF]

Present/Absent: SJ, KW, JS, LB present; JDH, SS, JH absent. Staff: Karl Otterstrom (forgive me if I have misspelled your name!)

Packet: Agenda; 8/19/03 minutes; draft of commercial kennel language by Jim Smith; draft articles.

Meeting. Minutes for 8/19/03 approved. KO discussed the joint meeting with CC and City of Moscow (8/27/03); announced that the discussion would come up at a CC meeting so Jack Nelson could register his negative opinion of additional land being included in new "blue" line of renegotiated ACI. A second meeting between the city and county will occur (9/10/03) for the purpose of discussing ACI procedural matters; a third will take place (TBD) to discuss the transportation task force (see * below). SJ noted that transportation planning should go hand in hand with park planning, especially in the northeast quadrant of the ACI; Trail Road is not in the city, but heavily used for recreation. KO discussed the lengthy history of highway districts (formed first in 1917), and that the Supreme Court had ruled that the taxpayers own their decisions; great savings could occur if these were more consolidated or dissolved.

Boarding Kennels (14.01.02.3): JS suggests that "commercial dog kennels" be the language that PC uses, since noise cannot be legislated; the ZC could deal with conditions. KW: Pets? Latah County does not have an animal control position.

PC comfortable with SJ suggestion to let public have a shot at feedlot discussion before PC attempts any further tinkering. Article 9 (Manufactured Housing and Buildings): PC grateful for MF draft; wants the language to be parallel to earlier sections on standards, certificates of occupancy, etc. (LB has notes of suggested changes for MF and will get dimensions of manufactured housing for 9.09.) Article 7 should also be parallel to earlier sections regarding obtaining of permits.

*PC suggests that the fire district should be involved in the transportation task force.

Next Meeting: 16 September 2003 at 5:30pm in the Latah County Courthouse, Room 2-B.

Submitted by: _____ 9 September 2003
Louise D. Barber