

**Latah County Planning Commission**  
Minutes, 16 September 2003

Planning Commission [PC] Members: John Hunt [JDH], Suvia Judd [SJ], Kathleen Warnick [KW], Skyler Schlueter [SS], James Smith [JS], Janet Hohle [JH], Louise Barber [LB]; Planning Director, Michelle Fuson [MF]

**Present/Absent:** KW, JH, JS, LB present; JDH, SS, SJ absent. Staff: Michelle Fuson

**Packet:** Agenda; 9/2/03 minutes; draft articles.

**Meeting.** Minutes for 9/2/03 approved. MF announced that the next ACI meeting would be on October 1, and would probably not be for public comment. The PC will probably not be asked to work on new chapters for comprehensive plan(s), but there will be work on zoning for the area in between the “red” and “blue” lines on maps used for renegotiation discussions.

Kennels (4.01.02.3): kennels infers “boarding” only; breeding and selling is animal husbandry. Since noise is not a zoning issue, the only course of action for the PC seems to be to petition the CC to create a noise ordinance for the county. Then the question becomes which noise, animal or all noise. MF: money and personnel the issue here. The motion to change the wording to “commercial boarding kennels” passed.

Article 9: Lot size is the problem; there needs to be room for future expansion since manufactured housing is not getting smaller as time goes on. PC determined that a maximum size for a housing unit should be 1600 sq. ft., and ca. 7000 sq. ft. lot or ca. six/acre. All subdivision requirements would have to be met. This will, of course, go before the public.

Other discussion: cemeteries, which require a CUP; MF believes that state code provides for plats for public cemeteries with purchased plots. Some improvement in the language of Article 6 suggested; MF will make changes; design standards (p. 68) moved (here, from Article 7); 6.03.02 H (the time for improvements to be made prior to issuance of building permit on any subdivision) decided to be one year. Next meeting should be dedicated to setting up public meetings to air these ordinance changes.

**Next Meeting:** 7 October 2003 at 5:30pm in the Latah County Courthouse, Room 2-B.

Submitted by: \_\_\_\_\_ 23 September 2003  
Louise D. Barber