

Latah County Planning Commission

Minutes from April 7th, 2015 by Christine Nauman

The meeting was called to order by Chairman, Steve Heick at 5:35 p.m.

In addition to Chairman Heick, the following were present: Christine Nauman, Paul Agidius, Suvia Judd and new member Tom Moore. Jack Freeland and Milena Stoszek were in the audience.

The minutes for the last meeting were read. Paul made a motion to approve the minutes. Christine seconded and the motion passed.

Chairman Heick read the agenda overview.

Election of officers. Suvia moved to keep the current Elected Officers. Paul seconded. Motion passed.

Introductions to Tom Moore, the new member of the commission

Michelle summarized the three items that we don't have in our comprehensive plan that the state has listed: Agriculture, Electric Transmission and Public Airport Facilities. She handed out a copy of what she put together to address the items as discussed at the last meeting.

Discussion on the goals and policies for Agriculture which was copied from other parts of the plan. Michelle posted some maps that show State & Federal Land, Forest zoned land and Agriculture zoned land. The committee discussed adding more on wheat farming and Suvia will send to Michelle some sentences about small farms and livestock.

Discussion on the Electric Transmission section and the committee modified the paragraph Michelle created.

Discussion on Public Airport Facilities which was copied from another part of the plan. Paul mentioned the joint powers agreement between Latah and Whitman Counties and associated cities, etc.

Tom suggested in the Transportation Element to add North Latah Highway and South Latah Highway plans.

Michelle will rework what was discussed then email for review in the off time for other revisions.

Public Comment: Milena Stoszek stated that she is interested in issues regarding water and how to secure water for livestock and small farm vegetables to supply local products to markets. Also need a distinction between ground water and surface water.

The next meeting will be Tuesday, April 21st, 2015.

Adjourned at 7:00 p.m.