

COMMISSIONERS' PROCEEDINGS
Week of April 23, 2001

Commissioners Paul J. Kimmell and John A. (Jack) Nelson met in regular session on Monday, April 23, 2001, and on Wednesday, April 18, 2001, Commissioners Paul J. Kimmell and Loreca J. Stauber met in regular session; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of April 16, 2001.

Approved, signed and filed a request for 6-month increment increase for Susan Woodall, Roll Clerk, Assessor, Department 02A, effective April 1, 2001.

Approved, signed and filed a request to Surplus Information Services computer equipment, by Mike Kinner, Information Services.

Signed letters of support to Senator Crapo and Congressman Otter for the Federal Transit Administration's Section 5309 Capital program, and supporting full funding for the Idaho Transportation Coalition.

Approved, signed and filed a request for Tuition Aid by Amber Carter to North Idaho College.

Approved, signed and filed a request to hire David Uberuaga as Part-time Irregular Reserve Deputy, Sheriff, Department 04F, Line 06, effective February 13, 2001.

Approved, signed and filed a request for a Solid Waste Exemption in behalf of Carol Thompson, RP42N05W024882A, for one year, April through December 2001.

By Motion and Order, convened in Executive Session at 11:00 A.M. on April 25, 2001, to discuss Records Exempt from Public Inspection; Indigent, Pursuant to Idaho Code Section 67-2345 (1)(d). Adjourned at 11:14 A.M. Four cases approved, one case denied.

Approved, signed and filed a request for an Alcoholic Beverage License as submitted by MSG's LLC dba Black Rhino, 215 N. Main Street, Moscow.

Resolution 2001-12, an Investment Policy for Latah County, to be administered by the County Treasurer, in accordance with the applicable statutes of Idaho Code was passed April 25, 2001.

Approved, signed and filed a request for Tax cancellation in behalf of K. Scott May,
MHJ1415000029KA.

**All documents are available for inspection in the office of the
Clerk/Auditor/Recorder.**

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**