

**BOARD OF LATAH COUNTY COMMISSIONERS'
FORMAL AGENDA AND SCHEDULE OF MEETINGS
MEETING IN ROOM 2B
(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)**

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WEDNESDAY, JUNE 13, 2001

- 9:00 AM Information Services Regular Meeting, Mike Kinner
9:30 AM Buildings and Grounds Regular Meeting, Jim Kremer
10:30 AM BOCC Weekly Review, New, Ongoing and Other Business
1. BOCC Office Policy Review
 2. Request to adopt changes in Job Description of Department Heads and BOCC Staff
 3. Request to designate Early Childhood Services Council
 4. Request to ratify the Service Project Sponsor Agreement between Latah County and AmeriCorp NCCC beginning not before June 6, 2001 and to be completed on or about July 17, 2001
 5. Request to hire bankruptcy counsel for the Treasurer
 6. Request to approve submission of a grant to the USDA Cooperative State Research, Education and Extension Service Fund for Rural America through UI Cooperative Extension, by David Barton in the amount of \$600,000 for 3 years
 7. *Request to sign a Professional Services Agreement between Latah County Youth Services and Recovery Resources for substance abuse treatment services*
- 11:30 AM Request for Indigent Funds
1:30 PM Budget Presentation, Motor Pool, Dave Douglas, Mike Rollins
2:00 PM Budget Presentation, CASA, 2nd Judicial District, Rita Callery
2:30 PM Budget Presentation, Fairgrounds, Fran Maki
3:00 PM Budget Presentation, Sheriff, Jeff Crouch
4:00 PM Budget Presentation, American Legion, Stan Dennison
4:30 PM *Budget Presentation, Search & Rescue, Cliff Fallon*

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**OTHER NON-AGENDA MEETINGS
TUESDAY, JUNE 12, 2001**

- 9:00 AM Idaho Association of Commissioners and Clerks, 2001 Conference, Pocatello, ID, Jack Nelson, Susan Petersen (June 12-14, 2001)
2:30 PM GIS Committee, Room 2B, Courthouse
7:00 PM Humane Society, Room 2B, Courthouse

WEDNESDAY, JUNE 13, 2001

- 7:00 PM Zoning Commission, Room 2B, Courthouse

THURSDAY, JUNE 14, 2001

- 8:00 AM IS Computer Training, Room 2B, Courthouse

FRIDAY, JUNE 15, 2001

- 8:00 AM IS Computer Training, Room 2B, Courthouse

AMENDED AGENDA 6/12/01 9:28 AM

06/14/01
4:53 PM

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