

**COMMISSIONERS' PROCEEDINGS**  
**Week of January 14, 2002**

Commissioners Paul J. Kimmell, Loreca J. Stauber and John A. (Jack) Nelson met in regular session on Monday, January 14, 2002 and on Wednesday, January 16, 2002; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of January 7, 2002.

Signed and filed a letter of support to the City of Troy's Transportation Enhancement Program.

Approved, signed and filed a request for a Tax Cancellation in behalf of Blue Sky Equipment, TPB119. Value of equipment is lower than assessed.

Filed the Public Defender Hours for December 2001, as submitted by Gregory C. Dickison.

Filed the Public Defender Conflict Hours for December 2001, as submitted by D. Ray Barker.

Filed the ICRMP Monthly Claims Loss Runs for the month of December 2001.

Filed a Vehicle Damage Report to ICRMP, Sheriff's Office.

By Motion and Order, re-appointed Rich Morrison to the Snowmobile Advisory Group for a one year term, effective January 1, 2002 through December 31, 2002.

Filed the resignation of Joann C. Jones, Museum Curator, Department 05B, Line 02, effective April 5, 2002.

By Motion and Order, rescinded a Motion and Order of December 31, 2001 to re-appoint Dareld Hazeltine to the Latah County Fair Board; current appointment doesn't expire till 2005.

Filed a memo from Waterways Committee Chairman Tom Townsend, regarding FY-2002 Boat Safety Grant Agreement #42-02-29-01.

Approved, signed and filed the disposition of Herbal Coop supplies; transferring portion of materials to Parks & Recreation. The balance, valued at less than \$250.00 will be available for public sale.

By Motion and Order, having held a Public Hearing as provided by law, adjusted the 2001-2002 Budget as follows:

established the Federal Forest - Community Forestry Project Grant Budget, lines in the following amounts:

208-00-0404-0000	Salary - Coordinator	\$ 7,150
208-00-0410-0000	Retirement	\$ 700
208-00-0411-0000	FICA	\$ 546
208-00-0413-0000	Medical	\$ 1,300
208-00-0419-0000	Flat Fringe	\$ 450

208-00-0523-0000	Community Forestry Grants	\$20,564
208-00-0523-0055	Potlatch Tree Community Project	\$ 3,000

for a total amount of \$33,710 - revenue U.S. Federal Forest Funds; and

established a cash Federal Forest - Community Forestry Project Grant Fund - revenue U.S. Federal Forest Funds, all interest earned on these monies to be kept separate and apart from any other county funds; and

established the Sheriff Enforcing Underage Drinking Laws Grant Budget line 209-00-0812-0000, Capital - Equipment in the amount of \$4,955 - revenue Idaho Department of Juvenile Corrections; and

established a cash Sheriff Enforcing Underage Drinking Laws Grant Fund - revenue Idaho Department of Juvenile Corrections.

These funds are unscheduled revenues or carry forward funds and the expenditure of these funds will be at no additional cost to the taxpayers of Latah County.

Resolution 2002-01 Transferring Property from the County to Moscow Police Department forfeited by Court Order; Found to Have Been Used in Drug Case passed January 16, 2002:

1. the County Auditor is authorized and directed to deposit \$45.44 in the Justice Fund, for the cost of publication, from the total amount of \$3,572.00; and
2. the County shall transfer to the City of Moscow the following items:
  - a. Two Thousand Seven Hundred Seventy- Six Dollars and 56 cents (\$2,776.56). Forfeited by Court Order Case No. CV-01-00234 Currency Found to have been Used in Drug Case
  - b. Seven Hundred Fifty Dollars (\$750.00). Forfeited by Court Order Case No. CV-01-00724 Found to have been Used in Drug Case

By Motion and Order convened in Executive Session at 10:17 AM on January 16, 2002, pursuant to Idaho Code 67-2345(1)(d) to discuss records that are exempt from public inspection; indigent. Adjourned at 10:46 AM. Three cases approved, one case denied.

By Motion and Order amended the Proceedings for December 31, 2001 with the addition of: Approved, signed and filed a Solid Waste Exemption request for refund on behalf of Rose Ann Holt, RP38N01W077331A, in the amount of \$174.12.

Approved, signed and filed a request to hire Brenda Nauman, Drivers License Examiner, Sheriff Administration, Department 04A, Line 09, effective January 14, 2002.

**All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.**

**Susan Petersen  
Clerk/Auditor/Recorder**

**By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners**