

COMMISSIONERS' PROCEEDINGS
Week of March 18, 2002

Commissioners Paul J. Kimmell, and Loreca J. Stauber met in regular session on Monday, March 18, 2002; the following actions were taken:

Approved the Commissioners' Proceedings for the week of March 11, 2002.

By Motion and Order, approved the renewal of a second dwelling permit for Walter Wiegand for one year, ending February 28, 2003.

By Motion and Order, approved the renewal of a second dwelling permit for Bill Kimberling for one year, ending April 1, 2003.

Approved, signed and filed a request to hire Marilyn Sandmeyer, Part-time Irregular Museum Curator, BOCC Museum, Department 05B, Line 02, effective March 20, 2002.

Approved, signed and filed a request for a Tax Cancellation in behalf of Palouse Naturopathic, PPP207A. The business is gone, no property remains in area.

Filed the vehicle damage reports to ICRMP, Sheriff.

Filed the Clerk/Auditor/Recorder Fee Report for the month of January, 2002.

Approved, signed and filed an Arbor Day Proclamation.

Denied a request to hire Lynn Cameron as temporary, part-time irregular PAYOFF Grant Program Coordinator, County Extension Office, Department 10, Line 07, effective January 14, 2002 through June 30, 2002. Arrangement shall be contractual.

By Motion and Order, approved the recommendation by the Latah County Needs & Resource Assessment Project Committee for Disbursement of Funds for Phases II and III of said project; awarding the communities of Deary, Genesee, and Troy \$1500 each; Bovill \$1312; and, Potlatch/Onaway \$2500. Kendrick and Kendrick-Juliaetta CDA to receive \$1094 each, effective this date, based on terms of implementation as attached.

Filed the dismissal of Eligibility Determination of Unemployment Insurance Claim, Valance T. Barber.

Filed the resignation of Brenda Nauman, Drivers License Examiner, Sheriff, Department 04A, Line 09, effective March 22, 2002.

Filed the resignation of Jean A. Duke, Case Manager/Administrative Assistant, Prosecuting Attorney, Department 07, Line 14, effective March 31, 2002.

Approved, signed, and filed a request for a 7-year increment increase for Michelle Evans, Deputy Prosecutor II, Prosecuting Attorney, Department 07, Line 03, effective March 1, 2002.

Approved, signed and filed the replacement of Walt Runkle with Geoff Billin as President of the Search and Rescue Council on the Table of Organization, Department 04I, Line 01, effective March 12, 2002.

Approved, signed and filed the replacement of Alex Hart with Dave Newcombe as Vice President of the Search and Rescue Council on the Table of Organization, Department 04I, Line 02, effective March 12, 2002.

Approved, signed and filed the replacement of Geoff Billin with Remy Newcombe as Secretary of the Search and Rescue Council on the Table of Organization, Department 04I, Line 03, effective March 12, 2002.

Approved, signed and filed the replacement of Blaine Fadness with Ryan Sillers as Treasurer of the Search and Rescue Council on the Table of Organization, Department 04I Line 04, effective March 12, 2002.

Approved, signed and filed a request for a building permit fee waiver for Courtroom #3 remodel work in the amount of \$1,235.44.

Filed the Latah Trail Engineering Progress Report, as submitted by Travis Mechling, Ruen-Yeager & Associates, Inc.

By Motion and Order convened in Executive Session at 11:04 AM on March 18, 2002, pursuant to Idaho Code 67-2345(1)(d) to discuss records that are exempt from public inspection; Indigent. Adjourned at 11:40 AM. Three cases approved, four cases denied.

By Motion and Order convened in Executive Session at 11:41 AM on March 18, 2002, pursuant to Idaho Code 67-2345(1)(a)&(b) to discuss Personnel Matters. Adjourned at 11:44 AM.

Approved, signed and filed a request from Richard Kramer, Sheriff's Operations Division Commander, for the lease/purchase of two new vehicles for the Sheriff's Office. Latah County Treasurer is directed to make lease/purchase arrangements.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**