

COMMISSIONERS' PROCEEDINGS
Week of April 1, 2002

Commissioners Loreca J. Stauber, and John A. Nelson met in regular session on Monday, April 1, 2002, Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. Nelson met again on Wednesday, April 3, 2002; the following actions were taken:

By Motion and Order, opened as a Board of Equalization for one day only, April 1, 2002.

Approved, signed and filed the Commissioners' Proceedings for the week of March 25, 2002.

Approved, signed and filed a request for a Tax Cancellation in behalf of Scott Darington, MH23CT00037AA. Auction was held, there were no bidders, structure will be dismantled.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of C&J Refrigeration, RPM0000080800A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Virginia McDonald, RPM0000080800A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Randy & Deena Rauch, RPM0000096405A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Maynard & Margaret Fosberg, RPM0000094830A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Michael Mortimer and Martina Ederer, RPM0000058265A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Robin & Lori Courtright, RPM0775000001BA; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Eugene Hull, RPM04350630010A; property was annexed by the city of Moscow.

Approved, signed and filed a request for a Solid Waste Refund, in behalf of Duane Parr, RPM0435061001A; property was annexed by the city of Moscow.

Approved, signed and filed a request to hire Lisa McGahan as Drivers License Examiner, Sheriff, Department 04A, Line 09, effective April 1, 2002.

Approved, signed and filed a request to move to Full-time, Eric Henson, Part-time Irregular System Technician, Information Services, Department 05E, Line 05, effective March 18, 2002.

Approved, signed and filed the renewal of a second dwelling permit for Merrill & Carol Frink, for one year ending May 15, 2003.

Approved, signed and filed the renewal of a second dwelling permit for Ronald Alsterlund, for one year, ending April 3, 2003.

Approved, signed and filed a Request for CEDA representation designation, and named John A. Nelson as to be the representative of the Board.

Filed a memo from County Treasurer, Les Proctor re: Lease-Purchase of Vehicles.

Filed the Title Insurance Policy and Personal Representative's Deed on County property RPM08900040090A, located at 522 S. Van Buren.

By Motion and Order, approved the Juvenile Accountability Incentive Block Grant application between Latah County and the Idaho Department of Juvenile Corrections, in the amount of \$27,000 federal funds, with \$3000 County match, effective April 1, 2002 through March 31, 2003.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Angela Dahmen.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Orlando Sandoval.

Approved, signed and filed the Commissioners' vote IAC ballot for NACo Vice President Candidate, Bill Hansell.

By Motion and Order, approved a request for Property Tax Exemption, by Gritman Medical Center, on Parcel number RPM10300010100 for tax year 2002. This property is located at 823 S. Washington.

By Motion and Order, closed as a Board of Equalization

By Motion and Order convened in Executive Session at 11:16 AM on April 3, 2002, pursuant to Idaho Code 67-2345(1)(d) to discuss Records Exempt From Public Inspection; Indigent. Adjourned at 11:57 AM. Three cases approved, two cases denied.

By Motion and Order convened in Executive Session at 11:59 AM on April 3, 2002, pursuant to Idaho Code 67-2345(1)(f) to discuss Litigation. Adjourned at 12:22 PM.

Budget Presentation by Ken Stinson, Cody Anderson, and Kyle Hawley of the Latah Soil & Water Conservation District, April 3, 2002. No action taken at this time.

By Motion and Order make application to the city of Moscow for a re-zone request from R-4 to General Business" for the Latah County Courthouse site, to include adjacent parking lots.

Filed a Proposal for Facility Condition Evaluation/Assessment as submitted by Full Circle Studios, regarding County property located at 510 W. Palouse River Drive.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

**Susan Petersen
Clerk/Auditor/Recorder**

**By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners**

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