

**COMMISSIONERS' PROCEEDINGS**  
**Week of May 6, 2002**

Commissioners Paul J. Kimmell and John A. Nelson met in regular session on Monday, May 6, 2002, and again on Wednesday, May 8, 2002; the following actions were taken:

By Motion and Order, opened as a Board of Equalization for one day only, May 6, 2002.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(c) convened in Executive Session at 10:35 AM on May 6, 2002, to discuss acquisition of an interest in real property. Adjourned at 10:50 AM.

Approved, signed and filed the Commissioners' Proceedings for the week of April 29, 2002.

Approved, signed and filed a request to hire Verlene Coleman as Drivers License Examiner, Sheriff, Department 04A, Line 09, effective May 16, 2002.

Filed the Public Defender Hours for the month of April, 2002, as submitted by Gregory C. Dickison.

Filed the Fee Report – Clerk/Auditor/Recorder, for the month of March, 2002.

Filed the Fee Report – Clerk/Auditor/Recorder, for the month of April, 2002.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Amber Minard.

Filed the Final Decision and Order by the Idaho Board of Tax Appeals in the matter of the Appeal Numbers 01-A-2374 and 01-A-2376 of Arlee & Lee Lakin and Richard, Daniel, & Dewey Moser from the orders of the Board of Equalization of Latah County for tax year 2001.

Approved, signed and filed a request for a Tax Cancellation in behalf of Arlee & Lee Lakin, RPM00000094715; value was adjusted by the State Board of Tax Appeals.

Filed the Response to Protest of Liability Determination for Merinda Jones.

Filed the recommendations of the Latah County Parks Board regarding hunting within the boundaries of the Latah Trail.

By Motion and Order, regarding the Latah Trail project, approved the purchase of up to 100 feet width on property acquisitions along the Latah Trail, unless the owner(s) indicate that they would like a smaller width and the County can accommodate their request.

Filed the Draft Environmental Evaluation and Archaeological and Historical Survey Report for the Latah Trail Project, submitted by Bionomics Environmental, Inc.

Filed the resignation of Sean Granger, Part-time Irregular Tracker, Youth Services, Department 08A, Line 05, effective May 6, 2002.

Filed the resignation of Jaymie Parkhurst, Part-time Irregular Tracker, Youth Services, Department 08A, Line 03, effective May 6, 2002.

Approved, signed and filed the request to hire Carmen Todd, Part-time Irregular Tracker, Youth Services, Department 08A, Line 03, effective May 6, 2002.

By Motion and Order, approved the submission of an application to the Universal Hiring Program, Dept. of Justice for the hiring of two patrol officers.

By Motion and Order, accepted the proposal to complete a Fire Plan Project, as submitted by Steve Janzen; work to be completed by August 31, 2002. Hours will be billed at \$25.00 an hour, up to 280 hours maximum.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 3:09 PM, Monday May 6, 2002, to discuss records that are exempt from public inspection; Indigent. Adjourned at 3:14 PM. Two cases approved, zero case denied.

By Motion and Order, closed as a Board of Equalization.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(f) convened in Executive Session at 1:35 PM, Wednesday May 8, 2002, to discuss records that are exempt from public inspection; Litigation. Adjourned at 1:43 PM.

By Motion and Order, approved the submission of a grant application to the Idaho State Office of Rural Health Care Access Program in the amount of \$105,000. If successful, the grant would fund an assessment of existing primary health care transportation services, identify access deficiencies, provide enhancement funds to help support existing rural healthcare access and transportation services within rural Latah County, and help design a more coordinated or centralized "dispatch" system if the need were found. Project Director would be Paul Kimmell; Project Financial Officer, Susan Petersen; Project Administrator, Chris Storhok. Period covered would be July 1, 2002 through June 30, 2005. No County match required.

**All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.**

**Susan Petersen  
Clerk/Auditor/Recorder**

**By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners**

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