

**BOARD OF LATAH COUNTY COMMISSIONERS'**  
**FORMAL AGENDA AND SCHEDULE OF MEETINGS**  
**MEETING IN ROOM 2B**  
**(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)**



**MONDAY, MAY 13, 2002**

9:00 AM Approve/Deny – For Review, Signature and Filing

1. Request to approve the Commissioners' Proceedings for the week of May 6, 2002
2. File the resignation of Katrina Montz, Auditor Assistant, Department 01B, Line 03, effective May 24, 2002
3. Notification of budget and line to be paid while performing election duties for Paul Bauer, Deputy Clerk, Elections, Department 01C, Line 02
4. Remove from Table of Organization, Deputy County Coroner, Bruce Ham, Department 06, Line 03, effective May 9, 2002
5. File the Position Ending for Mia M. Gomez, Legal Intern, Prosecuting Attorney, Department 07, Line 08, effective May 18, 2002
6. Request to hire Ian C. Johnson, Legal Intern, Prosecuting Attorney, Department 07, Line 08, effective May 18, 2002
7. Request for a 2-year increment increase for Janice E. Becker, Receptionist/Clerical Assistant, Prosecuting Attorney, Department 07, Line 12, effective May 1, 2002
8. Request to hire John B. Crout, Part-time Irregular Tracker, Youth Services, Department 08A, Line 05, effective May 6, 2002
9. File the Court Assistance Report for the month of April, 2002 as submitted by Francis Thompson
10. File the Policy Change Notification by Standard Insurance Company, Group Policy Amendments 3, 4, and 5, effective October 1, 2001
11. Request to surplus office equipment, Treasurer's Office
12. Request to sign the Findings of Fact and Conclusions of Law for the appeal by Richard and Nancy Duricka regarding a land division application
13. Request for a Tax Cancellation in behalf of Pearl Comstock, RP41N05W101250
14. File the Public Defender Hours for the month of April, 2002 as submitted by Charles E. Kovis
15. File a Certificate of Workers Compensation Insurance; Insured: Latah Sanitation, Inc.
16. New, Ongoing, and Other Business

10:00AM Civil Counsel

1. Palouse Basin Aquifer Committee – MOU status
2. Juliaetta-Kendrick Trail – MOU status, Insurance and Resident Concerns
3. New, Ongoing, and Other Business

11:00 AM Rezone Determination, Gale E. Gray RZ#632

1:15 PM Request to pay monthly bills

1:30 PM North Central District Health Department Budget Request, Carol Moehrle

2:00 PM County Employees Insurance Discussion, Lynn Cameron, Susan Petersen

3:00 PM Buildings and Grounds Regular Meeting, Jim Kremer

1. Decision on Parking Lot Engineering Proposal submitted by JSL Engineering, Inc.
2. New, Ongoing, and Other Business

05/13/02  
2:03 PM



**WEDNESDAY, MAY 15, 2002**

- 9:00 AM Solid Waste Regular Meeting, Amanda Bashaw
  - 1. New, Ongoing, and Other Business
- 9:30 AM Rural Development Regular Meeting, Chris Storhok
  - 1. New, Ongoing, and Other Business
- 10:00 AM Planning & Building Regular Meeting, Michelle Fuson
  - 1. New, Ongoing, and Other Business
- 10:30 AM Parks & Recreation Regular Meeting, Andrew Grant
  - 1. North Tomer Butte Water & Sewer District right-of-way concerns
  - 2. New, Ongoing, and Other Business
- 11:15 AM Request for Indigent Funds
- 1:30 PM Executive Session, Litigation
- 2:00 PM BOCC Weekly Review
  - 1. Court Assistance Office contract
  - 2. Commissioner Budget worksheet for 2002-2003
  - 3. New, Ongoing, and Other Business
    - *Approve the authorization of a proxy vote during the North Central District Health Department's Budget Hearing*
- 3:00 PM Continuation - Rezone Determination, Gale E. Gray RZ#632



**OTHER MEETINGS  
TUESDAY, MAY 14, 2002**

- 9:00 AM Master Gardeners, Room 2B, Courthouse
- 9:00 AM Latah Trail Committee, Room 207, Courthouse
- 7:00 PM Humane Society, Room 2B, Courthouse

**WEDNESDAY, MAY 15, 2002**

- 7:00 PM Zoning Commission, Room 2B, Courthouse

**FRIDAY, MAY 17, 2002**

- 7:30 AM Employee Health Fair, Courthouse Basement

**SATURDAY, MAY 18, 2002**

- 8:00 AM Red Cross Training, Room 2B, Courthouse

**SUNDAY, MAY 19, 2002**

- 4:00 PM Mountain View 4-H Club Meeting, Room 2B, Courthouse

**AMENDED AGENDA**

05/13/02  
2:03 PM

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