

**BOARD OF LATAH COUNTY COMMISSIONERS'**  
**FORMAL AGENDA AND SCHEDULE OF MEETINGS**  
**MEETING IN ROOM 2B**  
**(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)**



**MONDAY, MAY 20, 2002**

9:00 AM Approve/Deny – For Review, Signature and Filing

1. Request to approve the Commissioners' Proceedings for the week of May 13, 2002
2. Request to submit a Right of Way Use Permit Application, ITD
3. Request to renew a Second Dwelling Permit, Steve Spencer
4. Request for a 2-year increment increase for Susan Egan, Deputy Auditor, Auditor/Recorder, Department 01B, Line 04, effective May 1, 2002
5. Request for a 2-year increment increase for Emily Mills, Special Hire, BOCC Administration, Department 05A, Line 07, effective April 1, 2002
6. Request for a 3-year increment increase for Andrew Grant, Parks Manager, Parks & Recreation, Department 05G, Line 01, effective May 1, 2002
7. File the resignation of Mary Ellen Martin, Communications Specialist, Sheriff, Department 04D, Line 04, effective May 19, 2002
8. Request for a 6-month increment increase for Darren Johnson, Detention Deputy, Sheriff, Department 04E, Line 13, effective May 1, 2002
9. Request to hire Gary Bergen, Patrol Deputy, Sheriff, Department 04A, Line 07, effective June 10, 2002-05-17
10. Request to approve and file the Precinct Workers list for the Primary Election, May 28, 2002
11. File a vehicle damage reports, Sheriff's Office
12. File the acceptance of the Idaho Parks and Recreation RV grant in the amount of \$18,359.00
13. Request for Tuition Aid to the College of Southern Idaho by Kate Vandembark
14. Request for Tuition Aid to North Idaho College by Sarah Barber
15. Request for Tuition Aid to North Idaho College by Megan Medema
16. Request for a tax cancellation in behalf of Raymond Tarbox, RP41N04W312401
17. Request to sign a Professional Services Agreement between Latah County and JSL Engineering, Inc., for a ground level parking lot

10:00AM Civil Counsel

1. Palouse Basin Aquifer Committee MOU status
2. Use of the Latah County Seal
3. Juliaetta-Kendrick Trail – MOU status, Insurance and Resident Concerns
4. Discuss Notice and Order from Latah County Noxious Weed Control
5. New, Ongoing, and Other Business

11:00 AM Rezone Determination, Gale E. Gray RZ#632

1:30 PM Tax Cancellation Request by Dan Platz, RPD1290007001B

2:00 PM Rural Development Regular Meeting, Chris Storhok

1. New, Ongoing, and Other business

05/20/02

3:38 PM



**WEDNESDAY, MAY 22, 2002**

- 9:00 AM Planning & Building Regular Meeting, Michelle Fuson
  - 1. New, Ongoing, and Other Business
- 9:30 AM Buildings and Grounds Regular Meeting, Jim Kremer
  - 1. New, Ongoing, and Other Business
  - 2. *Request to sign a Professional Services Agreement between Latah County and JSL Engineering, Inc., for a ground level parking lot*
- 10:00 AM BOCC Weekly Review
  - 1. Request for Bovill Block Watch Funds by Brad Dorendorf
  - 2. File the acceptance of the Idaho Parks and Recreation RV grant in the amount of \$69,780 for fairgrounds improvements
  - 3. Meeting with Dave Barton regarding continuing grant discussion
  - 4. New, Ongoing, and Other Business
    - *Request for a 3-year increment increase for Crystal Hamilton, Housekeeper, Buildings and Grounds, Department 05F, Line 03 effective April 1, 2002*
    - *File the resignation of Matthew J. Rippee, Maintenance Worker/Project Coordinator, Parks and Recreation, Department 05G, Line 02/04, effective May 21, 2002*
    - *Request to hire Steven W. Winterton, Maintenance Worker, Parks and Recreation, Department 05G, Line 02, effective May 20, 2002*
    - *Request to hire Kim A. Hawley, Maintenance Worker, Parks and Recreation, Department 05G, Line 03, effective May 20, 2002*
- 11:00 AM Request for Indigent Funds
- 1:30 PM Public Hearing – Proposed Amendment to the Latah County Zoning Ordinance, Section 11.05
- 3:00 PM Meeting with North Tomer Butte Water & Sewer District regarding right-of-way concerns along the Latah Trail
- 4:00 PM Continuation of Rezone Determination, Gale E. Gray RZ#632



**OTHER MEETINGS**

**TUESDAY, MAY 21, 2002**

- 9:00 AM Master Gardeners, Room 2B, Courthouse
- 5:30 PM Planning Commission, Room 2B, Courthouse

**WEDNESDAY, MAY 22, 2002**

- 6:30 PM Election Workshop, Room 2B, Courthouse

**THURSDAY, MAY 23, 2002**

- 9:00 AM Prosecutor’s Office Training, Room 2B, Courthouse
- 2:00 PM GIS Workshop, Room 2B, Courthouse
- 6:30 PM Election Workshop, Room 2B, Courthouse

**LATAH COUNTY OFFICES WILL BE CLOSED ON MONDAY, MAY 27, 2002  
IN OBSERVANCE OF MEMORIAL DAY**

**AMENDED AGENDA**

05/20/02  
3:38 PM