

**COMMISSIONERS' PROCEEDINGS**  
**Week of December 30, 2002**

Commissioners Paul J. Kimmell, Loreca J. Stauber, and John A. "Jack" Nelson met in regular session on Monday, December 30, 2002; the following actions were taken:

By Motion and Order, pursuant to Idaho Code 67-2345(1)(a)&(b) convened in Executive Session at 9:02 a.m., Monday, December 30, 2002, to discuss records exempt from public inspection; Personnel Matters. Adjourned at 9:06 a.m.

Approved, signed and filed the Commissioners' Proceedings for the weeks of December 16 and 23, 2002.

Approved, signed and filed a "Duplicate" Extension Retail Alcohol Beverage License by Renee Munster dba Onaway Bar, 310 Main Street, Onoway.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Monte Martson, dba Southside Mini Mart, 202 E. Spotswood, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Sherry D. Kinman, dba Sherry's Country Gas Mart, 3470 Hwy 6, Princeton.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Red Door, Inc., dba Red Door, 215 S. Main, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Kit C. & Cheuk S. Eng, dba Chang Sing, 512 S. Washington, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Winco Foods, Inc. dba Winco Foods #29, 1700 W. Pullman Road, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Cadillac Jack's, Inc., dba CJ's, 112 N. Main Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Diana May Birrell, dba Di's Country Store, 207 Main Street, Bovill.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Moscow Lodge #249 BPOE, Inc. dba Moscow Elks Golf Club, 3000 Highway 8, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Daniel and Gretchen Ruark, dba Rudy's Delicious Burgers, 1420 S. Blaine Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Sunset Marts, Inc., dba Sunset Mart #2, 1311 S. Main Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Sunset Marts, Inc., dba Sunset Mart #10, 105 Highway 8, Moscow.

Approved, signed and filed a Tax Cancellation in behalf of Steven Martonick, OCM08260030070; adjustment reflects current value.

Approved, signed and filed a Tax Cancellation in behalf of Mike Miller, PPM105; adjustment prevents double taxation.

Approved, signed and filed a request for an Extension for Personal Property Taxes in behalf of Phillip J. Randall, MH15CT00204A; Payment will be made by January 2003.

Approved, signed and filed a request for Robin Eckmann, Deputy Prosecutor III, to temporarily return to full-time status, effective January 1, 2003.

Approve, signed and filed a request to transfer \$3,155.09 into Budget Line 08-45-402-02 from Termination Reserve 08-29-526-03 to pay accumulated compensatory and vacation accruals for Richard Skiles.

By Motion and Order, signed a Federal Diesel Tax Exemption for Latah County Government as mandated by the IRS.

Signed a Professional Service Agreement between Jennifer O'Brien and Latah County for Courthouse Expansion Project, in the amount of \$2,700.00; effective through February 4, 2003. Contractor agrees to perform work associated with the coordination of the public education regarding the proposed courthouse expansion bond election.

By Motion and Order, re-appointed Lodi Price to the Board of Community Guardians for another 4-year term, effective January 1, 2003 through December 31, 2006.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Sheila Byers.

By Motion and Order, approved the submission of a grant application to the Idaho Community Foundation, in the amount of \$5,000 to fund construction of a walk-in freezer and cooler for the Grange Community Kitchen, located on the Latah County Fairgrounds, in Moscow, Idaho.

By Motion and Order, approved the submission of a grant application to Idaho State Parks & Recreation, in the amount of \$60,000, including a \$6,000 cash match by the Latah Trail Foundation, for the Latah Trail Project, starting west, one mile from the Troy City Park.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 11:00 a.m., Monday, December 30, 2002, to discuss records exempt from public inspection; Indigent. Adjourned at 11:43 a.m. Three cases approved, two cases denied.

By Motion and Order, having held a public hearing as provided by law, adjusted the 2002-2003 Budget as follows:

1. established Current Expense – County Extension Budget line 01-13-0524-0000, Grant Matching Funds Expense in the amount of \$500; and
2. increased Current Expense – General Budget, line 01-18-0726-0000, Arts and Culture Committee in the amount of \$583 from \$8,500 to \$9,083 – revenue, Idaho Commission on the Arts; and
3. increased the Juvenile Correction Block Grant 2002 Budget, line 74-00-0688-0000,

Contracts – Youth Service, in the amount of \$905 from \$30,000 to \$30,905.

These funds are unscheduled revenues or carry forward funds and the expenditure of these funds will be at no additional cost to the taxpayers of Latah County.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen  
Clerk/Auditor/Recorder

By: Rachel Rausch  
Deputy Clerk of the Board of Latah County Commissioners

This document was created with Win2PDF available at <http://www.daneprairie.com>.  
The unregistered version of Win2PDF is for evaluation or non-commercial use only.