

COMMISSIONERS' PROCEEDINGS
Week of January 22, 2003

Commissioners Paul J. Kimmell, Tom S. Stroschein, and John A. Nelson met in regular session on Wednesday, January 22, 2003; the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of January 13, 2003.

Approved, signed and filed the amended renewal of a Retail Alcohol Beverage License for Grange Supply Company, Inc. of Pullman, dba Grange Supply Company, 120 Hwy 6, Potlatch.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Moscow Food Cooperative, dba Moscow Food Co-op, 221 E. 3rd Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by William Harold Hartman, dba Baileys Bar, 104 Main Street, Bovill.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Branegan's Inc., dba Branegan's, 1330 Pullman Road, Moscow.

Approved signed and filed the Renewal of a Retail Alcohol Beverage License by D. Brian Jordan, Greg Hull, Todd Leisinger, dba John's Alley, 114 East 6th Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Erling R. Johnson, dba Plantation Tavern, 2012 S. Main, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Roland Cann, dba White Pine Foods, 402 2nd Avenue, Deary.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Wine Company of Moscow, Inc., dba Wine Company of Moscow, 113 East 3rd Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Kevin S. Kambitsch, dba Silver Saddle, 509 Pine Street, Potlatch.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Thrifty Payless, Inc. dba Rite Aid, #5421, 1810 West Pullman Road, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by North Idaho Pizza Huts, Inc., dba Moscow Pizza Hut, 1429 South Blaine, Moscow.

Approved, signed and filed a Retail Alcohol Beverage License Emperor of India, Inc., dba Emperor of India, 517 South Main Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Tina Stamper, dba Antelope Inn, 707 Main Street, Kendrick.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Vinh Huy Tran, dba Old Peking, 505 South Main Street, Moscow.

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Bruce and Janice Baumgartner, dba Crossroads Convenience Store, 700 Second Avenue, Deary

Approved, signed and filed the Renewal of a Retail Alcohol Beverage License by Moscue Inc., dba Mingles of Moscow, 102 South Main, Moscow.

Approved, signed and filed a request for a 2-year increment increase for Judith Hofstrand, Deputy Court Clerk I, Department 01A, Line 08, effective 01-01-03.

Filed the resignation of Paul Bauer, Housekeeper, Buildings & Grounds, Department 05F, Line 08, effective January 10, 2003.

Approved, signed and filed a request for a 5-year increment increase for David Douglas, Supervisor, Mechanic II, Motor Pool, Department 05H, Line 01, effective January 1, 2003.

Approved, signed and filed a request for a 5-year increment increase for Brian Dulin, Juvenile Probation Officer, Youth Services, Department 08A, Line 04, effective January 1, 2003.

Approved, signed and filed a request to hire Nicholas M. Neilson, Part-time Irregular Tracker, Youth Services, Department 08B, Line 03, effective January 2, 2003.

Approved, signed and filed a request for a Tax Cancellation in behalf of Crescent Moon Photography & Gary Lange, P2C263; there is no business.

Approved, signed and filed a request for a Tax Cancellation in behalf of Barnett Logging & Chet Barnett, TPB108; clerical error and change in market value.

Filed the ICRMP Loss History Claims Report for the month of December, 2002.

Approved, signed and filed a request for Tuition Aid to North Idaho College by Susan Izard.

Filed the vehicle purchase information by Sheriff's Office, of a 2003 Jeep Liberty Sport, VIN#1J4GL48K93W599737 to ICRIMP, purchased December 30, 2002.

Filed a request to approve Assessors Parcel Data transfer to the city of Moscow and Avista, and directed the Assessor to continue exploring the possible trade for photos as set forth in the proposal by the city of Moscow.

Approved, signed and filed a request by Arts & Culture Committee to provide some compensation to their committee secretary for work performed, out of their budget, authorized and set by the Latah County Commissioners.

Filed the Claimant/Employer Separation Statement for Katrina Montz, submitted by the Idaho Department of Labor.

Approved and signed a letter of support to ITD for the city of Bovill's application for a downtown revitalization project grant, submitted through Ruen-Yeager & Associates, Inc.

By Motion and Order, approved a request to reduce the Building Permit Fee for the Whitepine Joint School District No. 288 building project by 20% of the Latah County

share; approximately reduced by \$1425.00.

By Motion and Order, reduced the Building Permit Fees for the Bovill Community Center Building Project by 50% of the Latah County Share; approximately reduced by \$653.00. Commissioners Kimmell and Stroschein voting for, Commissioner Nelson voting against

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 11:06 a.m., Wednesday, January 22, 2003, to discuss records exempt from public inspection; Indigent. Adjourned at 11:36 a.m. Ten cases approved, two cases denied.

Filed the Court Assistance Office report for the month of December, 2002.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d)(f) convened in Executive Session at 1:02 p.m., Wednesday, January 22, 2003, to discuss records exempt from public inspection; Litigation. Adjourned at 1:26 p.m.

The Board received correspondence from Don Harter, who requested it be placed into the record.

Set sale date and opening bid amount for tax deed sale, RPP15200060130A. Sale will be held on February 24, 2003 at 2:30 p.m. in Room 2B of the Latah County Courthouse. The opening bid will be \$2,370.00 plus the \$15.00 recording fee. Bids will be taken in increments of not less than \$100.00. Property will be available for viewing on February 21, 2003 from 10:00 a.m. to 12:00 p.m.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen
Clerk/Auditor/Recorder

By: Rachel Rausch
Deputy Clerk of the Board of Latah County Commissioners

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