

COMMISSIONERS' PROCEEDINGS
Week of March 3, 2003

Commissioners Paul J. Kimmell, Tom S. Stroschein, and John A. Nelson met in regular session on Monday, March 3, 2003, and again on Wednesday, March 5, 2003; the following actions were taken:

By Motion and Order, opened as a Board of Equalization for one day only, March 3, 2003.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(c) convened in Executive Session at 11:09 a.m., Monday, March 3, 2003, to discuss acquisition of an interest in real property. Adjourned at 11:13 a.m.

Having held a public hearing, by Motion and Order, submitted an application for an Idaho Community Development Block Grant for the Grange Community Kitchen/Educational Center project in the amount of \$96,244 to complete the retrofit of the current structure, located at the Latah County Fairgrounds. The BOCC has committed \$23,500 as a cash match; the Latah County Fair Board has committed \$2,000 as a cash match. Both entities will also jointly contribute \$33,536 for landscaping and a parking lot for total cash match of \$59,036. The existing building and land has a value of \$146,800. Latah County will also commit to the project \$7,960 in-kind labor for grant administration, legal and audit work, as well as inspection fees. \$3,000 of in-kind labor will come from fairground support groups. The total value of the project is \$313,040. Chris Storhok, Rural Development Services Coordinator will serve as project manager. Larry Gropp is the project architect. Susan Petersen, Latah County Auditor will serve as the project's fiscal officer.

Signed a letter of support in behalf of the Grange Community Kitchen project, located at the Latah County Fairgrounds, and Section 074.08 Assurances.

By Motion and Order, meeting as a Board of Equalization, approved a request for Property Tax Exemption in behalf of Cedar Center Resources for Grief and Loss, PPC187, 501(C)(3) organization.

Denied a request for a Tax Cancellation in behalf of E. Peale, RPM0270005002A; hardship. Delinquency not causing jeopardy of property loss.

Filed vehicle damage reports to ICRMP, Sheriff.

Filed a copy of the Latah County A-2B, PMB005 (Real Property), PMB005 (School Districts), and PMB006 (Market Value Recap) to the Idaho Tax Commission.

Signed a letter, submitting the annual Block Grant Plan to the Department of Juvenile

Corrections for fiscal year October 1, 2002 through September 30, 2003. The plan meets the Department of Juvenile Corrections assurance requirements.

Approved, signed and filed a request for a 6-month increment increase for Karl Otterstrom, Associate Planner, Planning & Building, Department 11, Line 02, effective February 1, 2003.

Filed a copy of the Auditor's Certificate for the Rotary Club Ice Rink Lease payment in the amount of \$2,500.00.

By Motion and Order, closed as a Board of Equalization, March 3, 2003.

The Latah County Commissioners and Deputy Clerk Rachel Rausch attended the Latah County Fair Board meeting on Monday, March 3, 2003, at 7:00 p.m. at the fairgrounds. Items discussed included rezoning, the Grange building, and space needs.

By Motion and Order, pursuant to Idaho Code 67-2345(1)(d) convened in Executive Session at 11:06 a.m., Monday, March 5, 2003, to discuss records exempt from public inspection; Indigent. Adjourned at 11:38 a.m. Two cases approved, two cases denied.

Approved, signed and filed the Commissioners' Proceedings for the week of February 24, 2003.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen

Clerk/Auditor/Recorder

By: Rachel Rausch

Deputy Clerk of the Board of Latah County Commissioners

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