

**BOARD OF LATAH COUNTY COMMISSIONERS’
FORMAL AGENDA AND SCHEDULE OF MEETINGS
MEETING IN ROOM 2B**

(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)

MONDAY, MARCH 24, 2003

- 9:00 AM Approve/Deny-For Review, Signature and Filing
1. Approve the Commissioners’ Proceedings for the week of March 10, 2003
 2. Request to transfer a Retail Alcohol Beverage License to Jesse Franklin Johnson dba The Edge, 302 S. Main, Moscow
 3. Request for a tax cancellation in behalf of Mineral Mountain Remodeling, PPM193
 4. Request to sign an IAC, Intent to Use, allocation form for the Incentive Juvenile Block Grant
 5. Request to approve a 7-year increment increase for Sandy Kilborn, Certified Appraiser II, Assessor, Revaluation, Department 02A, Line 19, effective April 1, 2003
 6. File the resignation of Carol Price, Certified Appraiser II, Assessor, Revaluation, Department 02A, Line 20, effective April 1, 2003
 7. Request to hire Johnny Ray Boyd, Detention Deputy, Sheriff, Detention, Department 04E, Line 06, effective March 10, 2003
 8. Request to change status of Barbara J. Kimble, from Part-time Regular Case Manager/Administrative Assistant, Prosecuting Attorney, Department 07, Line 14, to temporary Full-time, effective March 31, 2003
 9. Request for a 1-year increment increase for Trent Oki, Resource Officer, Youth Services, Department 08A, Line 07, effective March 1, 2003
 10. Request for Tuition Aid to North Idaho College, by Darin Nagle
 11. Request for Tuition Aid to North Idaho College, by Stephanie Shook
 12. Request for Tuition Aid to North Idaho College, by Shaun Cochrane
 13. Request for Tuition Aid to North Idaho College, by Karen Kimbley
 14. File Vehicle Damage Reports to ICRMP
 15. File the HDRI-99-II-2, Latah County Closeout for the 1999 Disaster Recovery Grant
 16. Request to adjust the 2002-2003 Current Expense Budget, 201-00-0804-0020, Capital-Computer GIS from \$18,450.00 to \$6,150.00
 17. Request to approve sponsorship of the Volunteer Recognition Event, scheduled at the Kenworthy Performing Arts Center, April 15, 2003
 18. Request to approve Resolution 2003-04, transferring funds from “Justice – General Reserve Fund Line 08-29-526-01” to “Justice – Sheriff Fund Line 08-45-801-00”
- 10:00 AM Civil Counsel
1. Palouse Basin Aquifer Agreement decision
 2. Request to approve the Snowmobile Grooming Agreement

- 3. Review/Approval of Final Settlement documents, North Idaho Crushing
 - 4. Contracts with Latah Sanitation
 - 5. Public Defender Contracts
 - 6. Executive Session, Acquisition of Real Property; Personnel
 - 7. New, Ongoing, and Other Business
- 11:00 AM Parks and Recreation Regular Meeting, Andy Grant
- 1. Request to approve a Volunteer Host Agreement
 - 2. Request for a \$12,000 allocation of Craig-Wyden funds for community forestry projects
 - 3. Request by Patrick Brandt to maintain Troy section of Latah Trail
 - 4. New, Ongoing and Other Business
- 1:30 PM Meeting with Bob Jahns, airport update
- 2:00 PM Planning & Building Regular Meeting, Michelle Fuson
- 1. Report from Ruen-Yeager & Associates on Latah Trail
 - 2. Moscow Area of City Impact
 - 3. New, Ongoing, and Other Business

WEDNESDAY, MARCH 26, 2003

- 9:00 AM Meeting with Sherri Rothfusz, State Assistant to Butch Otter
- 9:30 AM Request for a Tax Cancellation in behalf of David Howard, TPH121
- 10:00 AM Trip to Lewiston Juvenile Detention Center
- 2:00 PM Request for Indigent Funds
- 2:30 PM BOCC Weekly Review
- 1. Invitation to Whitman County Quarterly Regional Breakfast
 - 2. Invitation to ITD Workshop, "Idaho's Transportation Future: Getting There Together"
 - 3. ITD request for assistance in identifying concerns associated with roadway improvement project on State Highway 3
 - 4. Meetings and Committees Reports
 - 5. New, Ongoing and Other Business

OTHER MEETINGS

MONDAY, MARCH 24, 2003

- 6:30 PM Overeaters Anonymous, Room 2B, Courthouse

TUESDAY, MARCH 25, 2003

- 8:00 AM Applicator License Testing, Room 2B, Courthouse
- 10:00 AM Courthouse Expansion Committee, Room 3B, Courthouse
- 6:00 PM Parks Board Meeting, Room 2B, Courthouse

THURSDAY, MARCH 27, 2003

- 1:00 PM GIS Committee, Room 2B, Courthouse

FRIDAY, MARCH 28, 2003

- 6:30 AM Indigo Light Bridge, Room 2B, Courthouse

3/21/03 2:56 PM

This document was created with Win2PDF available at <http://www.daneprairie.com>.
The unregistered version of Win2PDF is for evaluation or non-commercial use only.