

**COMMISSIONERS' PROCEEDINGS**  
**Week of August 25, 2003**

Commissioners Paul J. Kimmell, Tom S. Stroschein, and John A. Nelson met in regular session on Monday, August 25, 2003, on Wednesday, August 27, 2003, the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the week of August 11, 2003 and the week of August 18, 2003

By Motion and Order approved and signed a Professional Services Contract between D. Ray Barker and Latah County for Indigents Persons-Conflicts. Term of Agreement October 1, 2003 through September 30, 2005. Compensation rate of \$70.00 per hour.

Declared office items as surplus from the Latah County District Court Office.

Approved, signed and filed a request to increase hours from Part-time Irregular to Part-time Regular for Connie Ferguson, Certified Appraiser II, Department 02A, Line 05, effective September 1, 2003.

Approved, signed and filed a request for a 7-year increment increase for Ronald Vietmeier, Patrol Deputy, Department 04B, Line 09, effective February 1, 2003.

Approved the appointment of David L. Hutton, Deputy Coroner, Department 06, Line 02, effective March 17, 2003.

Filed Vehicle Damage Report to ICRMP, Parks and Recreation.

Filed a notice of Appeal, No. 03-A-2157, Procter James Baker, Parcel No. RP 016200000230 A, from the Board of Tax Appeals.

Approved, signed and filed a request for Tuition Aid to North Idaho College, by Brian S. Huie.

Approved, signed and filed a request for Tuition Aid to North Idaho College, by Ashley Smith.

Filed a copy of letter from ICRMP regarding claim for damages by Gerald Todd, denied, Extension.

Filed a letter from the Division of Building Safety, Public Works Contractors License Bureau regarding Fairgrounds roofing project.

Filed a copy of Latah Trail Special Supplemental Provisions, Project No. STP-7744(102); Key 8377.

By Motion and Order approved Wal Mart Charge Application for Disaster Services and Noxious Weed Control.

By Motion and order signed application for Idaho Bureau of Disaster Services Application and approval for Assistance for County Emergency Management

Performance Grant in the amount of \$48,561.00 with \$24,280.50 as proposed BDS allocation; effective October 1, 2003 through September 30, 2004.

Approved, signed and filed a request to hire Kelley Porter, Law Clerk, Department 01AA, Line 01, effective August 25, 2003.

Approved, requested grade change from AO3 to AO5 for Robert K. Searles, Park Maintenance Worker, Table of Organization, BOCC, Parks and Recreation, Department 05G, Line 02; effective July 23, 2003.

Approved, requested grade change from AO3 to AO5 for Nicholas J. Newlan, Park Maintenance Worker, Table of Organization, BOCC, Parks and Recreation, Department 05G, Line 03; effective July 23, 2003.

Approved a refund for Solid Waste fees for Ronald Mahoney in the amount of \$66.64 for Parcel RP 01760000005B A due to destruction of house by recent fire on Moscow Mountain.

Request to utilize \$7,000 from the Craig-Wyden monies by Potlatch Corporation—denied due to inappropriate use of Title III funds—suggested that request be made to RAC for possible use of Title II funds.

Signed Agreement for Fairgrounds Improvements and Associated Right-of-Way Dedications between City of Moscow and Latah County to formally assign city responsibility for maintaining Harold Street in the City of Moscow and County shall provide dedicated right-of-way for Harold; effective upon signatures of both parties.

By Motion and Order signed the Findings, Conclusions and Decision for Appeal # 647, reversing the determination dated May 22, 2003, of occupancy violation of Mr. William Goesling's pole building.

By Motion and Order, pursuant to Idaho Code 67-2345, (1)(d), convened in executive session at 11:05 a.m. on August 27, 2003, to discuss records exempt from public inspection; Indigent. Adjourned at 11:27 a.m. Four cases approved, zero cases denied.

By Motion and Order, pursuant to Idaho Code 67-2345, (a)&(b), convened in executive session at 2:10 p.m. on August 27, 2003, to discuss Personnel matters; Adjourned at 2:53 p.m.

Commissioners Kimmell, Stroschein, and Nelson attended a joint meeting with the Moscow City Council regarding Area of City Impact held Wednesday afternoon, August 27, 2003, along with Susan Petersen, Clerk of the Board. Minutes attached.

Commissioners Kimmell, Stroschein, and Nelson attended a joint Public Hearing with the Nez Perce County Commissioners regarding proposed J-K Rural Volunteer Fire District, Kendrick Fire Hall, Kendrick, held Wednesday evening, August 27, 2003, along with Susan Petersen, Clerk of the Board. There was a joint decision to grant said Petition, proposed boundaries were fixed and the respective County Clerks were directed to proceed with preparations for an Election to be held on November 4, 2003.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen  
Clerk/Auditor/Recorder

By: Victoria Shortt  
Deputy Clerk of the Board of Latah County Commissioners