

**BOARD OF LATAH COUNTY COMMISSIONERS’
FORMAL AGENDA AND SCHEDULE OF MEETINGS
MEETING IN ROOM 2B**

(Roll call for Executive Session pursuant to Idaho Code Section 67-2345)

MONDAY, OCTOBER 25, 2004

- 9:00 AM Approve/Deny, Sign, and File
1. Request to approve the Commissioners’ Proceedings for the Week of October 18, 2004
 2. Request to approve a transfer of a Retail Alcohol Beverage License by Primos Moscow LLC, dba Fiesta En Jalisco, 1420 S. Blaine St., Moscow
 3. Request to approve Resolution #2004-26, Department of Lands Quitclaim
 4. Request to authorize issuance of a courthouse key to Rachel Rausch
 5. Request to approve Treasurer’s Office salaries for FY2004/2005
 6. Request to approve Clerk of the District Court Department salaries for FY2004/2005
 7. Request to approve BOCC/Solid Waste Department salaries for FY2004/2005
 8. Request to approve BOCC/Veterans Services/Parks and Recreation/Fairgrounds Departments salaries for FY2004/2005
 9. Request to approve Elected Officials salaries for FY2004/2005
 10. Request to approve BOCC/Motor Pool Department salaries for FY2004/2005
 11. Request to approve BOCC/Administration Department salaries for FY2004/2005
 12. Request to approve Social Services Department salaries for FY2004/2005
 13. Request to approve Auditor/Recorder Department salaries for FY2004/2005
 14. Request to approve Prosecuting Attorney Department salaries for FY2004/2005
 15. Request to approve Planning and Building Department salaries for FY2004/2005
 16. Request to approve BOCC/Disaster Services/Weed Control Departments salaries for FY2004/2005
 17. Request to approve Youth Services Department salaries for FY2004/2005
 18. Request to approve Cooperative Extension Department salaries for FY2004/2005
 19. Request to approve agreement between Latah County and Full Circle Studios to provide architectural support for District Court Jury Room Remodel
 20. Request to approve 2005 Latah County Solid Waste fees
 21. Request to adopt the Latah County 2005 Solid Waste Fee Reduction for the 2004 Circuit Breaker Program dated October 19, 2004

- 22. Request for a solid waste exemption – Parcel #MH41N05W272407A
 - 23. Request to appoint members to the Latah County Youth Advocacy Council
 - 24. File Signed Concept Report for Latah Trail Stage II by Ruen-Yeager & Associated, Inc.
 - 25. File letter from State Tax Commissioner, “Certification of County Levies”, for the 2004 Property Tax Collection
 - 26. County Parks 2004 Request for payment
 - 27. Request to surplus equipment, Information Services
- 9:30 AM Solid Waste Fees Request Discussion - Wayne Krasselt
- 10:00 AM Request for Indigent Funds

WEDNESDAY, OCTOBER 27, 2004

- 1:30 PM Building and Ground Regular Meeting
- 1. HVAC funding discussion
 - 2. Courthouse trees
 - 3. Surplus property sale
 - 4. Request to approve BOCC/Building and Grounds Departments salaries for FY2004/2005
 - 5. Request to approve a five year increment increase for Jason Kilborn, Maintenance/Mechanic II, Building and Grounds, Department 05F, Line 07, effective October 1, 2004
 - 6. New, Ongoing, and Other Business
- 2:00 PM BOCC Weekly Review
- 1. Request to add Additional Line to the Table of Organization 08A Youth Services Line 11 (Prevention Coordinator)
 - 2. Request to approve change in fund line for Melissa Buechler, Juvenile Probation Officer, Youth Services, Department 08A, Line 04, to fund 08-31-405-04, effective October 1, 2004
 - 3. Request to approve change in fund line for Doug Halstead, Juvenile Probation Officer, Youth Services, Department 08A, Line 03, to fund 50-405-04, effective October 1, 2004
 - 4. Request to approve indemnity bond – Roger Blanchard
 - 5. Craig-Wyden Web-based Project Discussion
 - 6. Veterans Parade Participation Discussion
 - 7. Continued Solid Waste Fees Request Discussion - Wayne Krasselt
 - 8. New, Ongoing, and Other Business

2:30 PM *Executive Session – Acquisition of an Interest in Real Property*

OTHER MEETINGS

TUESDAY, OCTOBER 26, 2004

- 5:00 PM Phillips Farm Advisory Committee Meeting, Room 2B, Courthouse
- 5:30 PM Planning Commission Special Meeting, Room 207, Courthouse
- 6:00 PM Parks Board Meeting, Room 2B, Courthouse

WEDNESDAY, OCTOBER 27, 2004

- 3:00 PM Election Workshop, Room 2B, Courthouse

