

COMMISSIONERS' PROCEEDINGS
Week of November 29, 2004

Commissioners Paul J. Kimmell, Tom S. Stroschein and John A. "Jack" Nelson met in regular session on Monday, November 29, 2004 and Tom S. Stroschein and John A. "Jack" Nelson met again on Wednesday, December 1, 2004 and again on Friday, December 3, 2004 the following actions were taken:

By Motion and Order, opened as a Board of Equalization.

Approved, signed and filed the Commissioners' Proceedings for the Week of November 22, 2004.

Approved, signed and filed transfer of Leah Berger, Full-time, Communications Specialist; Sheriff, Communications; Department 04D, Line 02 to Part-time, Communications Specialist; Sheriff, Communications; Department 04D, Line 09, effective November 22, 2004.

Approved signed and filed request for reimbursement to County from NACo-Investing in Childhood and School Readiness on the Palouse Grant in the amount of \$338.96.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (d), convened in executive session at 9:03 a.m. on December 1, 2004, to discuss records that are exempt from public inspection, Indigent. Adjourned at 9:40 a.m.; four cases were approved and one case was denied.

Approved, signed and filed request to hire Robert K. Searles, part-time irregular, Park Maintenance Worker; BOCC, Parks and Recreation; Department 05G, Line 03, effective November 22, 2004.

Approved, signed and filed request to Surplus Equipment, Information Technology Services.

Commissioners John A. "Jack" Nelson, Tom S. Stroschein and Clerk Susan Petersen attended the Latah Soil Conservation District meeting on Friday, December 3, 2004 at 7:30 AM at the University Inn Best Western, Moscow, Idaho. Minutes are on file.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (c), convened in executive session at 9:40 a.m. on December 3, 2004, to discuss acquisition of an interest in real property. Adjourned at 10:40 a.m.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen
Clerk/Auditor/Recorder

By: Kara Rickert
Deputy Clerk for the Board of Latah County Commissioners