

COMMISSIONERS' PROCEEDINGS
Week of June 13, 2005

Commissioners John A. "Jack" Nelson and Tom S. Stroschein met in regular session on Monday, June 13, 2005 and Commissioners John A. "Jack" Nelson, Tom S. Stroschein and Paul J. Kimmell met again on Wednesday, June 15, 2005 the following actions were taken:

Approved, signed and filed the Commissioners' Proceedings for the Week of May 30, 2005.

Approved, signed and filed the Commissioners' Proceedings for the Week of June 6, 2005.

By Motion and Order pursuant to §11.06 of the Latah County Zoning Ordinance, approved a second dwelling renewal request for Robert Haddaller for the residence located at 1163 Morris Road, Princeton, Parcel #RP41N04W263616A. This renewal shall be for one year and expire on July 8, 2006.

By Motion and Order appointed Erin Dooling to the Latah County Youth Advocacy Council for a term of one year, effective June 13, 2005.

Approved, signed and filed Request for Verbal Purchase Orders for CDW-Government by Mike Kinner, ITS.

Signed and filed resignation of Robin M. Eckmann, part-time regular, Deputy Prosecutor III, Prosecuting Attorney, Department 07 Line 02, effective June 3, 2005.

Approved, signed and filed Request to surplus equipment – Youth Services.

Approved, signed and filed Request to surplus equipment – Prosecutor.

By Motion and Order approved a one year subscription with Top Health Newsletter including Latah County Logo for a total price of \$922.80.

Signed and filed Conflict Public Defender Hours for May, 2005 as submitted by D. Ray Barker.

Signed and filed Public Defender Hours for May, 2005 as submitted by Gregory C. Dickison.

Signed and filed Public Defender Hours for May, 2005 as submitted by Charles E. Kovis.

By Motion and Order appointed Christine Frei, CEDA Community Development Specialist on behalf of CEDA as Environmental Review Officer for the Idaho Community Development Block Grant 05-II-03-CC, Deary Community Hall Project, effective June 13, 2005.

By Motion and Order appointed Christine Frei, CEDA Community Development Specialist on behalf of CEDA as Grant Administrator and Susan Petersen, County Clerk as Financial Officer for the Idaho Community Development Block Grant 05-II-03-CC, Deary Community Hall Project, effective June 13, 2005.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (d)&(f), convened in executive session at 10:30 a.m. on June 13, 2005, to discuss records exempt from public inspection and litigation. Adjourned at 11:06 a.m.

Approved, signed and filed request from Information Technology to discontinue use of present pay phone located outside Courthouse Lobby. Service is no longer available at present rate due to infrequency of use as reported by Verizon.

Budget Presentation on behalf Veteran's Memorial – American Legion Post 81 - Stanley Denison; no action taken at this time.

Budget Presentation on behalf of 2nd Judicial District (CASA) – Caren Adams; no action taken at this time.

Budget Presentation on behalf of Idaho Volunteer Lawyers Program – Nancy Luebbert; no action taken at this time.

Budget Presentation on behalf of Latah County Planning and Building Department – Michelle Fuson; no action taken at this time.

Budget Presentation on behalf of Alternatives to Violence on the Palouse; no action taken at this time.

Budget Presentation on behalf of Palouse Basin Aquifer Committee – Larry Kirkland; no action taken at this time.

Budget Presentation on behalf Veteran's Memorial – American Legion Post 6 – Michael Huebner; no action taken at this time.

By Motion and Order, pursuant to Idaho Code 67-2345 (1) (d), convened in executive session at 9:00 a.m. on June 15, 2005, to discuss records that are exempt from public inspection, Indigent. Adjourned at 9:14 a.m.; one case was approved and one case was denied.

By Motion and Order having held a public hearing regarding property leased by Wayne Krasselt described as LR P00000013350 A, owned by Potlatch Grain and Seed Company, Inc., which is located on real property described as RP 41N05W013370 A, 3.13 AC TAX #6321 SE 1/4 , Section 1, Township 41, Range 5, Latah County, owned by Washington, Idaho & Montana Railway Preservation Group, Inc., property leased by Wayne Krasselt described as LR P00000013350 A, owned by Potlatch Grain and Seed Company, Inc., which is located on real property described as RP 41N05W013370 A, 3.13 AC TAX #6321 SE 1/4 , Section 1, Township 41, Range 5, Latah County, owned by Washington, Idaho & Montana Railway Preservation Group, Inc., the Board of County Commissioners has determined subject property is within the boundaries of the City of Potlatch and is subject to assessment as such. Further, the Board of County Commissioners forgives any currently outstanding city taxes duo on said property. Effective June 15, 2005, subject property shall be assessed as all other properties within

said City of Potlatch. Direct Treasurer's Office to Calculate Proper Assessments.

Budget Presentation on behalf of Latah County Noxious Weeds Department – Alan Martinson; no action taken at this time.

Budget Presentation on behalf of Latah Economic Development Council – Barbara Richardson-Crouch; no action taken at this time.

Budget Presentation on behalf of Moscow-Pullman Regional Airport – Robb Parish and Bob Jahns; no action taken at this time.

Budget Presentation on behalf of Palouse Regional Crisis Line – Stephan Bonnar; no action taken at this time.

Budget Presentation on behalf of Latah County Solid Waste Department – Amanda Bashaw; no action taken at this time.

Budget Presentation on behalf of Sojourners Alliance – Tony Allison; no action taken at this time.

Budget Presentation on behalf of Latah County Cooperative Extension Department – Dave Barton; no action taken at this time.

Budget Presentation on behalf of Senior Nutrition – Nancy Sargent-Johnson; no action taken at this time.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at [Http://www.latah.id.us/Dept/BOCC/Agenda.htm](http://www.latah.id.us/Dept/BOCC/Agenda.htm).

Susan Petersen
Clerk/Auditor/Recorder

By: Kara Rickert
Deputy Clerk for the Board of Latah County Commissioners