

**COMMISSIONERS' PROCEEDINGS**  
**Week of November 28, 2005**

Commissioners John A. "Jack" Nelson, Tom S. Stroschein and Paul J. Kimmell met in regular session on Monday, November 28, 2005 and again on Wednesday, November 30, 2005 the following actions were taken:

By Motion and Order, opened as a Board of Equalization from Monday, November 28, 2005 through Monday, December 5, 2005.

By Motion and Order, approved the 2006 Latah County Solid Waste fee increase for residential and commercial accounts to be in effect January 1, 2006. There will be a 3% increase to the current 1-can service level, a 4% increase to the current 2-can service level and a 4.99% increase to the current, 3-can, 4-can, 5-can service levels, a 3% increase to the current 1-can cabin service level and a 4% increase to the current 2-can cabin service level. There will be a 3% increase to all the current Commercial rates. All accounts in Area 'D' serviced by Empire Disposal will be billed a 3-can rate for the 90-gallon tote service they receive. As of October 1, 2005 Latah County received a fee increase of 2.65% from the City of Moscow for disposal cost; and as of January 1, 2006 a fee increase of 2.65% for Latah Sanitation, Inc. for collection cost. See the attached tables dated November 28, 2005 for the new 2006 Solid Waste Fees.

By Motion and Order, approved the 2006 solid waste fee reduction for the 2005 Circuit Breaker Program. Those who qualify for the reduced solid waste fee based on the Circuit Breaker Program all billed for a 1-can service level.

By Motion and Order, pursuant to §11.06 of the Latah County Zoning Ordinance, approved this second dwelling renewal request for Gary and Salie Anderson for the residence located at 1007 McBride Road, Potlatch, parcel #RP41N05W163016A. This renewal shall be for one year and expire on December 17, 2006.

By Motion and Order, pursuant to §11.06 of the Latah County Zoning Ordinance, approved this second dwelling renewal request for Randy and Michelle Doty for the residence located at 3120 Park Road, Deary, parcel # RP40N01W218856A. This renewal shall be for one year and expire on August 22, 2006.

Approved, signed and filed Ordinance #262, Latah County Zoning Ordinance Amendment, Springer Rezone. Changing the zone classification for a 5.05-acre parcel of land from agriculture-forestry (A/F) to rural residential, 1 acre minimum (RR-1).

Approved, signed and filed Ordinance #263, Latah County Zoning Ordinance Amendment, Lucas Rezone. Changing the zone classification for 19.56-acre parcel of land from agriculture-forestry (A/F) and multiple family residential (RM) to rural-residential, three-acre minimum (RR-3).

Approved, signed and filed taxpayers adjustment for Karla Musick, Parcel number RPP15200200070A; cancellation and granted homeowners exemption for tax year 2005.

Approved, signed and filed an extension of personal property taxes by Mike Arnett, MH32CT01072A, will be paid on or before April 15, 2006.

Approved, signed and filed an amended Personnel change request for Jesse Aston, Patrol Corporal; Sheriff, Operations; Department 04B, Line 07, to reflect a +1 on the table of organization, effective November 25, 2005.

Signed and filed resignation of Rita M. Smith; Deputy Recorder, Indexing; Auditor/Recorder; Department 01B, Line 06, effective November 17, 2005.

Approved, signed and filed request for tuition aid to North Idaho College on behalf of Brendan Moore.

Approved, signed and filed confirmation of services letter from Hayden, Ross & Co. to Latah County to audit the financial statements for Latah County.

Signed and filed Latah County Vehicle Claims as submitted to ICRMP by Latah County Auditor's Office.

Signed and filed executed Non-exclusive License Agreement between Latah County and the Board of Regents of the University of Idaho for ingress and egress and test drilling related to the Hydrogeologic Characterization Project.

Signed and filed Notice of Civil Action, Case No. CIV05-0471-C-EJL, in United States District Court regarding complaint and demand for jury trial, summons and notice of bond filing in the matter of Richard Kramer versus Latah County Board of Commissioners; Wayne Rausch, Latah County Sheriff; Rachel Rausch; and the marital community of Wayne and Rachel Rausch.

Sitting as a Board of Equalization, heard Request for Property Tax Exemption by Smile Makers International, Inc., RPM02600060040; no decision was made, request continued for more information.

By Motion and Order, sitting as a Board of Equalization, approved a request for Property Tax Exemption Faith Ministries dba Logos School, SMM0040010020A, pursuant to Idaho Code 63-602B. Commissioner Kimmell recused himself from hearing and decision.

By Motion and Order, approved Latah County Ordinance #265, Board of Equalization Property Tax Exemption Hearing Procedures ordinance. Said ordinance shall take full force and effect on January 1, 2006.

By Motion and Order, sitting as a Board of Equalization, in the matter of a Protest of Valuation on behalf of James Stivers, Parcel Number SP-S362; upheld the Assessor's value for tax year 2005.

Approved, signed and filed taxpayer's adjustment for Technology Investment Partners, LLC, parcel number PPT207; cancellation due to incorrect lease reporting.

Approved, signed and filed request to hire Tear Yean, Systems Technician, Information Technology Services, Department 05E, Line 05, effective December 15, 2005.

By Motion and Order, accepted the decision of the Moscow City Council regarding the proposal submitted by Richard Harden to divide 4.85 acres from an existing 63.5-acre parcel of land within the Moscow Area of City Impact. The parcel is currently zoned Agriculture/Forestry (A/F). The property is located at 1251 Mix Road, in Section 6,

Township 39 North, Range 5 West, B.M., in Latah County, and is currently referenced as Assessor's Parcel Number RP39N05W064800A.

Approved, signed and filed Recommendations for the Commissioners from the Courthouse Security Committee on November 3, 2005. Direct Building and Grounds to procede with the security items except for the ADA access on the north entrance.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder. The proceedings may also be viewed at <Http://www.latah.id.us/Dept/BOCC/Agenda.htm>.

Susan Petersen  
Clerk/Auditor/Recorder

By: Kara Rickert  
Deputy Clerk for the Board of Latah County Commissioners