

COMMISSIONERS' PROCEEDINGS
Week of October 31, 2016

Commissioners Richard Walser and David McGraw met in regular session on Monday, October 31, 2016, and Commissioners Richard Walser, David McGraw, and Thomas C. Lamar met again on Wednesday, November 2, 2016 the following actions were taken:

By Motion and Order, approved the consent calendar items as published on the agenda:

- Approval of Junior College Aid Certificate of Residency for: Alexandra L. Arnold (North Idaho College).
- Approval of an incremental increase for: Vic Racicot, Assessor Certified Appraiser II (25 Years).

Signed and filed Notice of Withdrawal of Protest against Application for Permit Nos. 86-12044 & 86-12045 (Idaho Department of Lands).

By Motion and Order, approved and signed an Idaho Department of Parks and Recreation Request for Reimbursement for the Robinson RV Park RV Improvements project in the amount of \$13,853.91.

By Motion and Order, approved and signed an Idaho Department of Parks and Recreation Request for Reimbursement for the Moose Creek RV Park Improvements project in the amount of \$13,812.94.

By Motion and Order, approved and signed an Idaho Department of Parks and Recreation Request for Reimbursement for the Latah Trail Paving Grant in the amount of \$67,500.00.

By Motion and Order, approved and signed an Idaho Department of Parks and Recreation Request for Reimbursement for the Latah Trail Repair and Paving Grant in the amount of \$98,500.00.

Signed and filed Idaho Uniform Public Defense Annual Report for Contract Defenders as submitted by D. Ray Barker.

Signed and filed information regarding landscaping at the Latah County Annex.

Reviewed and approved Claims Report.

By Motion and Order, pursuant to Idaho Code 74-206 (1) (c) & (d), convened in executive session at 10:03 a.m. on October 31, 2016, to deliberate regarding an acquisition of an interest in real property and consider records that are exempt from public disclosure; attorney-client. Adjourned at 10:24 a.m.

By Motion and Order, approved the request of a Temporary Second Dwelling, pursuant to §4.04 of the Latah County Land Use Ordinance, for Laretta and Jacob Sesock on Assessor's Parcel # RP41N05W111800A. This renewal is for one year, beginning September 27, 2016 and ending September 2, 2017.

Reviewed and approved Claims Report.

All documents are available for inspection in the office of the Clerk/Auditor/Recorder.
The proceedings may also be viewed at [Http://www.latah.id.us/Dept/BOCC/Agenda.htm](http://www.latah.id.us/Dept/BOCC/Agenda.htm).

Henrienne K. Westberg
Clerk/Auditor/Recorder

By: Kara Egan
Deputy Clerk for the Board of Latah County Commissioners